MD9UU001213

| (Requestor's Name) |
|--|
| (Address) |
| · . |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| |
| (Document Number) Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| Office Use Only |



700185425337

09/20/10--01023--009 **35.00



COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Orange County Cattlemen's Association, Inc.

| DOCUMENT | NUMBER: <u>N09000</u> | 0012273 | · · · · · · · · · · · · · · · · · · · | | | |
|--------------------------|--|-----------------------|---------------------------------------|--|---|--|
| The enclosed A | rticles of Amendmer | at and fee are submit | tted for fi | ling. | | |
| Please return al | correspondence cor | ncerning this matter | to the foll | lowing: | | |
| | Paul R Linde | r, Esq. | | | | |
| (Name of Contact Person) | | | | | | |
| | Orange County Cattlemen's Association, Inc. | | | | | |
| (Firm/ Company) | | | | | · ··· · · · · · · · · · · · · · · · · | |
| | 28 E Washing | gton St | | | i• | |
| | THE STATE OF THE S | (Ac | ldress) | ्रा स्वयस्य द्वाराम् । इत्यास्य द्वाराम् । इत्यास्य द्वाराम् | | |
| | Orlando Flor | rida 32801 | | | | |
| | | (City/ State | and Zip (| Code) | | |
| | | | | | | |
| | plinder@grif | law.com | or future | annual report notification | <u> </u> | |
| For further info | rmation concerning | | | annual report normeans | , , , , , , , , , , , , , , , , , , , | |
| Paul R Linder, | Esq. | | at 407 | 7-425-2518 | | |
| | Name of Contact Pe | rson) | | (Area Code & Daytime | Telephone Number) | |
| Enclosed is a c | neck for the followin | g amount made paya | able to the | e Florida Department of | State: | |
| X \$35 Fi | ling \$43.75 Fil Certificate | | Certific | 5 Filing Fee & ed Copy ional copy is | \$52.50 Filing Fee Certificate of Status Certified Copy | |
| | | | enclos | ed) | (Additional Copy | |
| | Mailing Address | , . | | Street Address | is enclosed) | |
| Amendment Section | | | 7.6 | Amendment Section | | |
| Division of Corporations | | | | Division of Gorporation | s· · · | |
| | P.O. Box 6327 | | | Clifton Building | | |
| Tallahassee Fl. 32314 | | | 2661 Executive Center (| Circle | | |

Tallahassee, FL 32301



September 30, 2010

PAUL R. LINDER, ESQ.
ORANGE COUNTY CATTLEMEN'S ASSOCIATION
28 E. WASHINGTON STREET
ORLANDO, FL 32801

SUBJECT: ORANGE COUNTY CATTLEMEN'S ASSOCIATION, INC.

Ref. Number: N09000012273

We have received your document for ORANGE COUNTY CATTLEMEN'S ASSOCIATION, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

THERE WAS NO ATTACHMENT ENCLOSED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6908.

Sylvia Gilbert Regulatory Specialist II

Letter Number: 110A00023230



Articles of Amendment • to · **Articles of Incorporation**

MICHARD PH 2. 10 Orange County Cattlemen's Association, Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N09000012273 (Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| e new name must be distinguishable and cor breviation "Corp." or " Inc." <u>"Company" or</u> | | | orporated" or the |
|---|--|--------|--------------------|
| Enter new principal office address, if appli rincipal office address <u>MUST BE A STREET</u> | | | |
| Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFIC | ' <u>: </u> | | |
| | | | |
| | | | |
| If amending the registered agent and/or renew registered agent and/or the new regis | | | nter the name of t |
| | | | nter the name of t |
| | tered office add | | nter the name of t |
| new registered agent and/or the new regis Name of New Registered Agent: | tered office add | dress: | nter the name of t |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|--|--|---------------------------------------|
| | | | |
| | | | |
| | | | Add Remove |
| | | | |
| | | | Add |
| | | | Remove |
| | | | |
| E. If ame | nding or adding additional A additional sheets, if necessary) | rticles, enter change(s) here: (Be specific) | |
| (| SEE ATTACHED | (= | |
| | | | ., |
| ** | | | · · · · · · · · · · · · · · · · · · · |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | <u> </u> |
| | | | |
| | | | |
| | | | |

ARTICLES OF INCORPORATION AMENDMENT 1 EFFECTIVE DATE, 09/15/2010

ARTICLE VIII

Section 1. Organization Status. Said organization is organized exclusively for educational purposes that qualify under section 501(c)(3) of the Internal Revenue code, or the corresponding section of any future federal tax code.

Section 2. Net earnings. No part of the net earnings of the organization shall be used for the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof.

Section 3. Political Activities. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

Section 4. Other Activities. Notwithstanding any other provision of these articles, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c)3 of the Internal Revenue code, of the corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c)2 of the Internal Revenue code, or the corresponding section of any future federal tax code.

Section 5. Dissolution. Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of the section 501(c)(3) of the Internal Revenue code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

| The date of each amendment(s) adoption: September 15, 2010 | |
|--|--------|
| (date of adoption is required) | |
| Effective date if applicable: date of filing | |
| (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| X There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Signature (By the chairman or vice chairman of the board, president or other officer-if dir have not been selected, by an incorporator – if in the hands of a receiver, trust other court appointed fiduciary by that fiduciary) Paul R (Typed or printed name of person signing) | ectors |
| (Typed or printed name of person signing) | |
| Interporter | |
| (Title of person signing) | |

Page 3 of 3

į,