

109000012145

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

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(Business Entity Name)

(Document Number)

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATION
13 APR 26 PM 2:29

Amend

MAY - 2 2013

T. BROWN

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Top Risers Heat Academy
DOCUMENT NUMBER: N09000012145

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ashley Walker
(Name of Contact Person)
Top Risers Heat Academy
(Firm/ Company)
1140 nw 155th Lane #107
(Address)
Miami, FL 33169
(City/ State and Zip Code)
zdawson09@gmail.com
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ashley Walker at 754, 366-5292
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

April 22, 2013

ASHLEY WALKER
TOP RISERS HEAT ACADEMY, INC.
1140 NW 155TH LANE #107
MIAMI, FL 33169

SUBJECT: TOP RISERS HEAT ACADEMY, INC.
Ref. Number: N09000012145

We have received your document for TOP RISERS HEAT ACADEMY, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

The name of the entity must be identical throughout the document.

The incorporator(s) cannot be amended or changed. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Teresa Brown
Regulatory Specialist II

Letter Number: 013A00009628

Articles of Amendment
to
Articles of Incorporation
of

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
13 APR 26 PM 2:29

Top Risers Heat Academy, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N09000012145

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

4016 SW 26th Street
West Park, FL 33023

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

1140 NW 155th Lane
Unit 107
Miami, FL 33169

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Ashley Walker
4016 SW 26th Street

(Florida street address)

New Registered Office Address:

West Park

(City)

Florida 33023

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Ashley Walker

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>V</u>	<u>Ashley Walker</u>	<u>4016 SW 26th St</u> <u>West Park, FL 33023</u>
2) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>P</u>	<u>Ezacuras Dawson</u>	<u>2120 NW 179th St</u> <u>Miami, FL 33056</u>
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>P</u>	<u>Zachary Scott</u>	<u>15481 SW 18th St</u> <u>Miramar, FL</u>
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>S</u>	<u>Dewayne Deal</u>	<u>90 NW 189th Ter</u> <u>Miami Gardens, FL</u>
5) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u>S</u>	<u>Cesar Chaves</u>	<u>13336 NW 8th Ter</u> <u>Miami, FL</u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	<u> </u>	<u> </u>	<u> </u> <u> </u> <u> </u>

[illegible]

Top Risers Heat Academy, Inc.

ARTICLE I NAME

The name of the corporation shall be: TOP RISERS HEAT ACADEMY, INC.

ARTICLE II PRINCIPAL ADDRESS

The principal street address and mailing address is: 4016 sw 26th Street, West Park, Florida 33023

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Exclusively to foster youth amateur sports competition, educational and charitable purposes with the meaning of Section 501(c) (3) of the Internal Revenue Code of 1986, as amended, or to any corresponding provision Internal Revenue Code Section 501 (c) (3).

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed: The board of directors shall be elected and or appointed as described in the corporate by-laws.

ARTICLE V DIRECTORS AND/OR OFFICERS

Name, Address and Title:

Ezacuras Dawson-2120 NW 179th Street, Miami, FL 33056 – President (D)

Ashley Walker-4016 SW 26th Street West Park, FL 33023- Vice President (D)

Cesar Chaves-13336 NW 8th Terr. Miami, FL (D)-Secretary

ARTICLE VI REGISTERED AGENT AND STREET ADDRESS

The name and address of the registered agent is: Ashley Walker, 4016 SW 26th Street, West Park, FL 33023

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Ashley Walker


Signature/ Registered agent

4.23.13
Date

ARTICLE VII ARTICLES OF DISSOLUTION

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the country in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purpose


The date of each amendment(s) adoption: April 1st, 2013

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 4.23.2013

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Ashley Walker
(Typed or printed name of person signing)
Vice President
(Title of person signing)