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| Certified Copies         | _ Certificates    | s of Status |  |
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Office Use Only



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12-18-09

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                  | Angels in the Neighborhood, Inc                 |                                     |  |
|---------------------------|---|-------------------------------------|--|
|                           | (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) |                                     |  |
|                           |   |                                     |  |
|                           |   |                                     |  |
| Enclosed is an original a | nd one (1) copy of the Artic                    | les of Incorporation and            | a check for :                                    |
| S70.00 Filing Fee         | \$78.75 Filing Fee & Certificate of Status      | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate |
|                           |   | ADDITIONAL CO                       | PY REQUIRED                                      |
|                           |   |                                     |  |
| FROM:                     | Jolene Palazzo-Ford Name (Prin                  | sted or typed)                      | -  |
| 3244 Park Branch Avenue   |   |                                     | _  |

jmpalazzo@yahoo.com E-mail address: (to be used for future annual report notification)

City, State & Zip

Daytime Telephone number

Clermont, FL 34711

(407) 614-3854

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

# ARTICLE I NAME

The name of the corporation shall be:

Angels in the Neighborhood, Inc.

#### ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

3244 Park Branch Avenue Clermont, FL 34711

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To provide the less fortunate in the community with services to facilitate independence and re-entry into mainstream society. Including but not limited to food, clothing, employment skills, mental health services, and substance abuse.

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Board of Directors will be selected via an application process. Criteria for board members will include understanding of issues related to homelessness, activity/visibility within the community, and familiarity with substance abuse population. Additionally, one board member will always be reflective of the client population served.

#### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Jolene Palazzo-Ford- 3244 Park Branch Avenue Clermont, FL 34711- Executive Director Emmett Ford 3244 Park Branch Avenue Clermont, FL 34711- Director of Operations Joanna Palazzo 3663 Briar Run Drive Clermont, FL 34711- Secretary

# ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Emmett Ford 3244 Park Branch Avenue Clermont, FL 34711

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Jolene Palazzo Ford 3244 Park Branch Avenue

Clermont, FL 34711

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I app familiar with and accept the appointment as registered agent and agree to act in this capacity.

| I with                     | 12-11-09 |
|----------------------------|----------|
| Signature/Registered Agent | Date     |
| Malan Paul                 | 12-11-09 |
| Signature/Incorporator     | Date     |