PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATI REINSTATEM | | | 5 | DEPART Secretary SION OF C | y of S | | | SECRETARY OF STORE DIVISION OF COFFICE STORE 11 JAN -4 PM I2: 29 | |
|---|--------------------------------------|--------------|-----|---|---|----------------------------|---------------------------------------|--|--|
| DOCUMENT # NO9000012008 1. Corporation Name Open Door Open Heart Recival Ministries, Inc | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | Office Address NW 37th Blod. | | | 00189431233 4/1101049020 **236.25 | |
| Suite, Apt. #, etc | Suite, Apt #, etc. | | | | CR2E081 (6/10) 4. Date Incorporated or Qualified | | | | |
| City & State | City & State | City & State | | | | ness in Florida (2)(7) | | | |
| Gainson | Gainsville, Fe | | | FZ_ | 5. FEI Numbe | Applied For Not Applicable | | | |
| 32LX5 | Country U.S. Zip | | | | Country U.S. | | | 6. CERTIFICATE OF STATUS DESIRED S8.75 Additional Fee required for a Certificate of Status | |
| 7. Name and Address of Current Registered Agent | | | | | | | | | |
| Name Arnold Likerman | | | | | | | | | |
| Street Address (P.O. Box Number is Not Acceptable) 2001 NW 374 BW. | | | | | | | | | |
| Suite, Apt. #, Etc. | | | | | | | V94.7 | | |
| City Gainzsville | | | | | State FL | Zip Code 326-5 | | | |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obli Signature of Registered Agent REGISTERED AGENT MUST SIGN | | | | | | | bligations of section | Date 12/30/10 | |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least | | | | | | | ast 3 directors) | | |
| Titles | Name of Officers and/or Directors | | | Street Address of Each Officer and/or Director | | | | City / State / Zip | |
| | Arnold Livermon | | | | 2001 NW 37 12 Blod. | | | Gainesville, F-32cos | |
| VP May | Marilyn Liverman | | | 2001 MW 37 & BUd. | | | lud. | Gainesville, E 32005 | |
| RUNATATEMENT. | | | | | | | | EMENTIO | |
| | | | | | | H H H H | · · · · · · · · · · · · · · · · · · · | A LIVER TO THE STATE OF THE STA | |
| | | | • ; | | | | | 15/6/11 | |
| 10. E-mail Address: arnold 7777@ balsack.net (To be used for future annual report notification) | | | | | | | | | |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for displicition has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | | | | | | | | |
| SIGNATURE: 2/30/0 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # | | | | | | | | | |