

ND9000011918

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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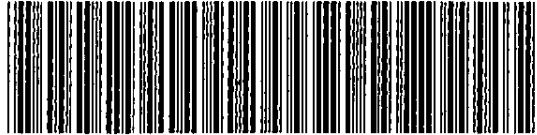
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DEC 16 2009  
WHITE

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: It's My Heart - South Florida Chapter, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Urquiza Fernández  
Name (Printed or typed)

3845 Victoria Rd  
Address

West Palm Beach, FL 33411  
City, State & Zip

561 - 271 - 0450  
Daytime Telephone number

Urquiza02@hotmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**FILED**

**ARTICLE I NAME**

The name of the corporation shall be It's My Heart - South Florida Chapter, Inc.

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**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address of this corporation shall be:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

3845 Victoria Road  
West Palm Beach, FL 33411

**ARTICLE III PURPOSE**

The purposes for organizing the Corporation are to perform charitable activities within the meaning of Internal Revenue Code Section 501(c)(3) and Florida Tax Code Section in accordance with the guidelines and procedures established by IMH. Specifically, the Corporation is organized to (i) provide education to the community about congenital heart disease, (ii) provide support to families with children that have congenital heart disease, and (iii) participate in any other activities reasonably necessary to carry out such purposes, in each case, only as a chapter of IMH.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed is as stated in the bylaws.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Urquiza Fernandez - President  
3845 Victoria Rd  
West Palm Beach, FL 33411

Ungria Castillo - Secretary  
4212 Lake Tahoe Circle  
West Palm Beach, FL 33409

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Urquiza Fernandez  
3845 Victoria Rd  
West Palm Beach, FL 33411

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

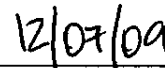
Urquiza Fernandez  
3845 Victoria Rd  
West Palm Beach, FL 33411

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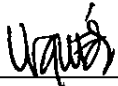
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*




\_\_\_\_\_  
Signature/Registered Agent



\_\_\_\_\_  
Date



\_\_\_\_\_  
Signature/Incorporator



\_\_\_\_\_  
Date

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TALLAHASSEE, FLORIDA