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| (Requestor's Name) | |
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| (Address) | //-/ |
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| (City/State/Zip/Phone #) | |
| PICK-UP WAIT MAIL | |
| (Business Entity Name) | |
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| (Document Number) Certified Copies Certificates of Status | |
| Special Instructions to Filing Officer: | |
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# COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO            | RATION: Brown                                                                     | University Club of                                                                                                   | the Treasure Court. Inc.                                                                |
|--------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| DOCUMENT NUM             | BER: NO9 0000                                                                     | 11666                                                                                                                |                                                                                         |
| The enclosed Articles    | s of Amendment and fee are su                                                     | bmitted for filing.                                                                                                  |                                                                                         |
| Please return all corre  | espondence concerning this ma                                                     | tter to the following:                                                                                               |                                                                                         |
|                          | David N. Pa                                                                       | Ge, Treasurer (Contact Person)                                                                                       | ······································                                                  |
| <del></del>              | (Firm                                                                             | n/ Company)                                                                                                          |                                                                                         |
|                          | 986 Seagrape                                                                      | Lane                                                                                                                 | <del></del>                                                                             |
|                          | Vero Beach, (City/Sta                                                             | te and Zip Code)  Comcast. Net                                                                                       | ation)                                                                                  |
| For further information  | on concerning this matter, pleas                                                  | e call:                                                                                                              | ,                                                                                       |
| David V<br>(Name         | of Contact Person)                                                                | at ( 772 ) 492<br>(Area Code & Daytin                                                                                | re Telephone Number)                                                                    |
| Enclosed is a check for  | or the following amount made p                                                    | payable to the Florida Departmen                                                                                     | t of State:                                                                             |
| \$35 Filing Fee          | ☐ \$43.75 Filing Fee & Certificate of Status                                      | ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                                  | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Amen<br>Divisi<br>P.O. E | ng Address<br>dment Section<br>on of Corporations<br>Box 6327<br>lassee, FL 32314 | Street Address Amendment Section Division of Corporation Clifton Building 2661 Executive Cente Tallahassee, FL 32301 | ons<br>r Circle                                                                         |

## Articles of Amendment to Articles of Incorporation

|                                                                                                                   | Incorporation                                                 | اهر د                     |    |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------|----|
| Brown University Club                                                                                             |                                                               | Coast I William           |    |
| (Name of Corporation as currently file                                                                            |                                                               | tate)                     |    |
| N090000 11661                                                                                                     |                                                               |                           |    |
| (Document Number of C                                                                                             | . , ,                                                         |                           | 's |
| Pursuant to the provisions of section 617.1006, Florida the following amendment(s) to its Articles of Incorporate | Statutes, this <i>Florida Not For I</i> tion:                 | Profit Corporation adopts |    |
| A. If amending name, enter the new name of the cor                                                                | poration:                                                     |                           |    |
| The new name must be distinguishable and contain the abbreviation "Corp." or "Inc." "Company" or "Co."            | ne word "corporation" or "inc<br>may not be used in the name. | corporated" or the        |    |
| B. Enter new principal office address, if applicable:                                                             |                                                               |                           |    |
| (Principal office address <u>MUST BE A STREET ADDI</u>                                                            | <u>RESS</u> )                                                 |                           |    |
|                                                                                                                   |                                                               |                           |    |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX                            | 9                                                             |                           |    |
| D. If amending the registered agent and/or registere new registered agent and/or the new registered of            |                                                               | ter the name of the       |    |
| Name of New Registered Agent:                                                                                     |                                                               | <u> </u>                  |    |
| New Registered Office Address:                                                                                    | (Florida street address)                                      |                           |    |
|                                                                                                                   |                                                               | , Florida                 |    |
|                                                                                                                   | (City)                                                        | (Zip Code)                |    |
| New Registered Agent's Signature, if changing Regis                                                               | tered Agent:                                                  |                           |    |
| I hereby accept the appointment as registered agent.<br>position.                                                 | I am familiar with and acce                                   | pt the obligations of the |    |
| Signatura                                                                                                         | of New Registered Agent, if cha                               | anaina                    |    |
| Signature                                                                                                         | of Hew Registered Agent, if the                               | anging .                  |    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

. 1.

| <u>Title</u> | Name                                                                                                                                                                         | Address                                     | Type of Action  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|
| VP- Com.     | John H. Auld                                                                                                                                                                 | 5142 Schooner Baks Way                      | ☐ Add  ☐ Remove |
|              |                                                                                                                                                                              | Street. FL 34997                            | Kemove          |
| Treas-       | Pavid N. Page                                                                                                                                                                | 986 Seagrape La                             | Add             |
|              | (replacing Peirce who remains a Director)                                                                                                                                    | Vera Beach. FL 32963                        | ☐ Remove        |
|              | remains a Director)                                                                                                                                                          |                                             | □ Add           |
|              |                                                                                                                                                                              |                                             | Remove          |
| (attach addi | g or adding additional Articles, enter clional sheets, if necessary). (Be specific a Hached Sheets (2) Article III.: Purpose Article VIII: Limitation article IX: Disolution | e)  Por Amendments <  - Amended  ns - Added | L Additions:    |

### Brown University Club of the Treasure Coast, Inc.

### Motion to amend the Articles of Incorporation

**First:** Amend Article III: Purpose, by deleting it in its entirety and substituting the following:

### "Article III: Purpose:

The Brown University Club of the Treasure Coast, Inc. is formed solely for charitable purposes to promote and support the educational, literary and scientific programs of Brown University within the meaning of Section 501(c)(3) of the Internal Revenue Code, and in cooperation with the Associated Alumni of Brown University."

**Second:** Amend the Articles of Incorporation by adding thereto the following Article VIII: Limitations:

### "Article VIII: Limitations:

- 1. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, officers, directors, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof.
- 2. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of, or in opposition to, any candidate for public office.
- 3. Notwithstanding any other provision of these articles, this corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this corporation."

**Third:** Amend the Articles of incorporation by adding thereto the following Article IX: Dissolution:

### "Article IX: Dissolution:

Upon the dissolution of the organization, any and all remaining assets shall be paid to the Associated Alumni of Brown University to be used in support of the educational programs of Brown University."

Respectfully submitted on October 18, 2010, David N. Page, Treasurer

Approved by the Board of Directors of The Brown University Club of the Treasure Coast, Inc at a duly noticed and convened meeting held at The Vero Beach Country

Club on November 16, 2010, at 12:00 noon

Signed:\_

Juis F. Echavarria, Secretary

| The date of each amendment(s) adoption: November 16, 2015 |                                                                                                                                                                                                               |  |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Effective date <u>if applicable</u> :                     | (date of adoption is required)                                                                                                                                                                                |  |
|                                                           | (no more than 90 days after amendment file date)                                                                                                                                                              |  |
| Adoption of Amendment(s)                                  | (CHECK ONE)                                                                                                                                                                                                   |  |
| The amendment(s) was/were was/were sufficient for appro   | e adopted by the members and the number of votes cast for the amendment(s) oval.                                                                                                                              |  |
| There are no members or m adopted by the board of dire    | embers entitled to vote on the amendment(s). The amendment(s) was/were ectors.                                                                                                                                |  |
| Dated_ 4                                                  | March 2011                                                                                                                                                                                                    |  |
| Signature                                                 | Dand N. Pare                                                                                                                                                                                                  |  |
| (By t<br>have                                             | he chairman or vice chairman of the board, president or other officer-if directo not been selected, by an incorporator – if in the hands of a receiver, trustee, court appointed fiduciary by that fiduciary) |  |
|                                                           | Typed or printed name of person signing)                                                                                                                                                                      |  |
|                                                           | Treasurer                                                                                                                                                                                                     |  |
|                                                           | (Title of person signing)                                                                                                                                                                                     |  |