

N09 0000/0796

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☒

MAIL

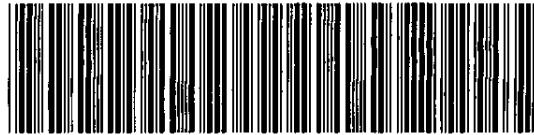
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



000162381560

11/06/09--01029--012 **87.50

APPROVED
AND
FILED

09 NOV - 6 PM 3:32

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Sumter County Cattlemen's Association (SCCA), Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: James L. Connell, President SCCA
Name (Printed or typed)

8400 C.R. 614A
Address

Bushnell, Florida 33513
City, State & Zip

352-457-1838
Daytime Telephone number

ann@shepherd.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

APPROVED
AND
FILED

09 NOV -6 PM 3:32

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

Sumter County Cattlemen's Association, Inc., a corporation not for profit.

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

1514 C.R. 232A
Wildwood, Florida 34785

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The purpose of this corporation shall be the promotion and the improvement of the cattle industry in the County of Sumter and the State of Florida.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The governing body of the corporation shall be the President, President Elect/Vice-President, Secretary, Treasurer, State Director, Immediate Past President and four or more directors including the Immediate Past President.

The officers are elected by the membership to term limits as defined in the by-laws.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

James L. Connell, President/State Director 8400 C.R. 614A Bushnell, Florida 33513

Danny Maddox, President Elect/Vice President P.O. Box 596 Center Hill, Fl 33514

Delliah Gwaltney, Secretary 1514 C R 232A Wildwood, Fl 34785

Ann Shepherd, Treasurer 110 Bushnell Plaza Bushnell, Fl 33513

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

James L. Connell
8400 C.R. 614A
Bushnell, Florida 33513

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

James L. Connell
8400 C.R. 614A
Bushnell, Florida 33513

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

James L. Connell
Signature/Registered Agent

10-30-2009
Date

James L. Connell
Signature/Incorporator

10-30-2009
Date