

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000010412

**FILED**  
**Apr 28, 2010**  
**Secretary of State**

**Entity Name:** MYCONGRESSMANISNUTS.COM, INC.

**Current Principal Place of Business:**

969 WEST LAKESHORE DRIVE  
CLERMONT, FL 34711

**New Principal Place of Business:**

**Current Mailing Address:**

969 WEST LAKESHORE DRIVE  
CLERMONT, FL 34711

**New Mailing Address:**

**FEI Number:** 27-1170429

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LANGLEY, ANGIE G  
969 WEST LAKESHORE DRIVE  
CLERMONT, FL 34711 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** T  
**Name:** LANGLEY, ANGIE G  
**Address:** 969 WEST LAKESHORE DRIVE  
**City-St-Zip:** CLERMONT, FL 34711 US

**Title:** P  
**Name:** COLEMAN, JOSEPH S  
**Address:** 27 NORTH HYER AVENUE #2  
**City-St-Zip:** ORLANDO, FL 32801 US

**Title:** S  
**Name:** HOPKINS, CHRISTOPHER G  
**Address:** 16443 MAGNOLIA BLUFF DR.  
**City-St-Zip:** MONTVERDE, FL 34756 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ANGIE LANGLEY

T

04/28/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date