

Electronic Articles of Incorporation For

N09000010412
FILED
October 26, 2009
Sec. Of State
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MYCONGRESSMANISNUTS.COM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MYCONGRESSMANISNUTS.COM, INC.

Article II

The principal place of business address:

969 WEST LAKESHORE DRIVE
CLERMONT, FL. 34711

The mailing address of the corporation is:

969 WEST LAKESHORE DRIVE
CLERMONT, FL. 34711

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OR PURPOSES FOR WHICH THIS CORPORATION IS
ORGANIZED ARE LIMITED TO THOSE THAT WILL QUALIFY IT AS AN
EXEMPT POLITICAL ORGANIZATION UNDER 26 USCA SECTION 527.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGIE G LANGLEY
969 WEST LAKESHORE DRIVE
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ANGIE G. LANGLEY

Article VI

The name and address of the incorporator is:

ANGIE G. LANGLEY
969 WEST LAKESHORE DRIVE

CLERMONT, FL 34711

Incorporator Signature: ANGIE G. LANGLEY

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: T
ANGIE G LANGLEY
969 WEST LAKESHORE DRIVE
CLERMONT, FL. 34711 US

Title: P
JOSEPH S COLEMAN
27 NORTH HYER AVENUE #2
ORLANDO, FL. 32801 US

Title: S
CHRISTOPHER G HOPKINS
16443 MAGNOLIA BLUFF DR.
MONTVERDE, FL. 34756 US