NO9000010176

(Re	equestor's Name)		
(Ac	idress)		
(Ac	ddress)		
, (Ci	ty/State/Zip/Phon	e #)	
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COVER LETTER

TO: Amendment Section
Division of Corporations

•	Pensacola High School	al Davis Cassar Dass	rtor Club INC	
NAME OF CORPORATION	ON:	Boy's Soccer Boos		
DOCUMENT NUMBER:	N09000010176			
The enclosed Articles of Am	nendment and fee are subm	itted for filing.		
Please return all corresponde		_		
·	thee concerning this matter	to the following.		
James L. Vandiver				
	•	Name of Contact Pe	rson)	
		(Firm/ Company)	
5667 English Turn Dr.				
		(Address)		
Pace, FL 32571				
	(City/ State and Zip (Code)	
boomercow@gmail.com				
Ē	-mail address: (to be used	for future annual rep	ort notification	1)
For further information conc	erning this matter, please o	call:		
James L. Vandiver		at	850	463-4975
	(Name of Contact Person)		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the f	ollowing amount made pay	able to the Florida I	Department of	State:
□ \$35 Filing Fee	S43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee of Certified Copy (Additional copy is enclosed)	Certif Certif	0 Filing Fee icate of Status ied Copy tional Copy is osed)
Mailing A	ddraes	Str	oat Addrace	

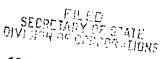
Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



16 MAR 28 PM 2: 11

Pensacola High School Boys' Soccer Booster Club, INC (Name of Corporation as currently filed with the Florida Dept. of State) 09000010176 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida _ (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example X Char X Rem X Add	nge ove	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally Sn	<u>nes</u>	
Type of (Check (<u>Title</u>		Name	Address
1)	Change		_		
	_ Add				
	_ Remove				
2)	Change				
	Add				
	Remove				
	_ Change				
	_				
	Remove				
	_				
4)	Change		_		
	_ Add				
	Remove				
5)	Change				
<i>J</i> /	_ Add		-		
	_				
	_ Remove				
6)	Change		_		
	_ Add				
	Remove				

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)
Article I N/A
Article II N/A
Article III The specific purpose for which this corporation is organized is:
Said corporation is organized exclusively for charitable, religious, educational, or scientific purposes, under section
501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.
Article IV N/A
Article V N/A
Article VI N/A
Article VII N/A
Article VIII Dissolution:
Upon the dissolution of this organization, assets shall be distributed for one or more exempt purposes within the meaning
of Section 501(c)(3) of the Internal Revenue Code, or corresponding secction of any future federal tax code, or shall be
distributed to the federal government, or to a state or local government, for a public purpose.
Article IX The effective date for this corporation shall be: 10/15/2009

The date of each amendment(s) adoption: date this document was signed.	, if other than the
3/10/2016 Effective date if applicable:	
(no more than 90 days after amendment file date)	
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records.	ot be listed as the
Adoption of Amendment(s) (CHECK ONE)	
☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.	
Dated 3/10/2016	
Signature (By the chairman or vice chairman of the board, president or other officer-if directors	
have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
James L. Vandiver	н 91 Зэв
(Typed or printed name of person signing)	FERRI NA MAR 2
Treasurer	8 PH 8
(Title of person signing)	1 2: 11