N09000009938

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Amend News 8/11-11

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Mabel Jones Vision to Assisted Living, Inc.					
DOCUMENT NUMB	ER: N09000009938				
The enclosed Articles	of Amendment and fee are subm	nitted for fi	iling.		
Please return all corres	pondence concerning this matte	r to the fol	llowing:		
Angela Archie					
(Name of Contact Person)					
Mabel Jones Vision to Assisted Living, Inc.					
(Firm/ Company)					
9340 NW 36th Place					
(Address)					
	Supriso	El 2328	51 ·		
	Sunrise, FL 33351 (City/ State and Zip Code)				
	makalla - a - 40	000-4			
mabeljones1985@hotmail.com E-mail address: (to be used for future annual report notification)					
For further information	concerning this matter, please	call:			
Angela Archie		at (954	548-9139	
(Name of Contact Person)			(Area Co	de & Daytime	Telephone Number)
Enclosed is a check for	the following amount made page	yable to the	e Florida	Department of	f State:
□\$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	Certifie	d Copy onal copy	Fee &	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Amend Divisio P.O. Bo	g Address ment Section n of Corporations ox 6327 ssee, FL 32314		Division Clifton B	ent Section of Corporations	·

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

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SECRETARY OF STATE

Mabel Jones Vision to Assisted Living, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State) N09000009938 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. MJV to Assisted Living, Inc. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) 9340 NW 36th Place Sunrise, FL 33351 C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST_OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Angela Archie Name of New Registered Agent: 9340 NW 36th Place (Florida street address) New Registered Office Address: Florida 33351 (Zip Code) Sunrise (City)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signatuke of New Registered Agent, if changing

'If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary) **Title** <u>Name</u> <u>Address</u> Type of Action Joanna Darden D _ □ Add ☑ Remove Vaniece Daly D ☑ Remove D Zaysha Clark 9340 NW 36th Place E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) SEE ATTACHED

Amend Article II to read: The principle place of business address: 9340 NW 36th Place, Sunrise, FL 33351

Amend Article III to read: The purpose for formation of the Corporation is charitable, scientific, literary and educational within the meaning of Section 501c3 of the Internal Revenue Service Code of 1954 or the corresponding provision of any future U.S. Internal Revenue law. Among these purposes is to provide services that would prepare and empower teens and young adults to transition to a life of independence and self-sufficiency.

Amend Article IV to read: Directors will be elected as outlined on page 2, Article VI, Section 1 of the bylaws.

Amend Article VI to read: The name and address of the incorporator is: Angela Archie, 9340 NW 36th Place, Sunrise, FL 33351

Amend Article IX to read: No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing and distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Upon the dissolution of the Corporation, assets acquired by the Corporation shall be distributed for one or more exempt purposes within the meaning of Section 501c3 of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to the state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principle office of the Corporation is the located, exclusively for such purposes or to such organization or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

The date of each amendment(s) adoption: July 29, 2011		
	(date of adoption is required)	
Effective date <u>if applicable</u> :	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were a was/were sufficient for approv	adopted by the members and the number of votes cast for the amendment(s) val.	
There are no members or men adopted by the board of direct	mbers entitled to vote on the amendment(s). The amendment(s) was/were tors.	
have n	e chairman) or vice chairman of the board, president or other officer-if directors of been selected, by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary)	
	Angela Archie	
_	(Typed or printed name of person signing)	
_	President/CEO	
	(Title of person signing)	

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