

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000009891

**FILED**  
**Mar 16, 2011**  
**Secretary of State**

**Entity Name:** AIRSTRIP COMMITTEE OPERATIONS AND MAINTENANCE CORPORATION

**Current Principal Place of Business:**

1656 ASHVILLE HIGHLAND DRIVE  
GREENVILLE, FL 32331

**New Principal Place of Business:**

44 WEST 6TH COURT  
GREENVILLE, FL 32331

**Current Mailing Address:**

PO BOX 642  
MONTICELLO, FL 32345

**New Mailing Address:**

**FEI Number:** 30-0585835

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

TESAREK, ELEANOR  
140 OLD TUNG GROVE DR.  
MONTICELLO, FL 32344 US

**Name and Address of New Registered Agent:**

CHMURA, JOHN  
44 WEST 6TH COURT  
GREENVILLE, FL 32331 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JOHN CHMURA

03/16/2011

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: CHMURA, JOHN  
Address: 44 WEST 6TH COURT  
City-St-Zip: GREENVILLE, FL 32331

Title: D  
Name: DEASON, DANNY  
Address: 1305 GOVERNMENT FARM RD  
City-St-Zip: MONTICELLO, FL 32344

Title: D  
Name: PIERCE, JAMES  
Address: 84 W 9TH CT  
City-St-Zip: GREENVILLE, FL 32331

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN CHMURA

D

03/16/2011

Electronic Signature of Signing Officer or Director

Date