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Office Use Only



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SECRETARY OF STATE





P.O. Box 2980, Lake Placid, FL 33862-2980 (863)659-1099, (207)712-5481 e-mail: Paulatoo@gmail.com

May 11, 2010

Amendment Section Division of Corporations PO Box 6327 Tallahassee, FL 32314

Re:

Eagle No Training Center, Inc. Document No. PO9000079644

Dear Corporate Filing Personnel,

I enclose for filing the Articles of Amendment and fee of \$35 for the above-named non-profit corporation.

I am the contact person for this non-profit, and please send all correspondence to me at the referenced address. Thank you for your assistance.

Very truly yours,

Paula J. House 863-659-1099

33 Mockingbird Rd.

P.O. Box 2980

Lake Placid, FL 33862-2980

| $A_{M_{ m c}}$ | | | |
|---|-----|--|--|
| Articles of Amendment | | | |
| \sim to $\sim 70.$ $\sim 7/90.$ | f e | | |
| Articles of Incorporation | | | |
| of ASCAC A PA | | | |
| No Eagle Training Center India | | | |
| (Name of Corporation as currently filed with the Florida Dept. of State) | | | |
| 703/6 | | | |
| P09000019644 | | | |
| (Document Number of Corporation (if known) | | | |
| | | | |
| Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts | | | |
| the following amendment(s) to its Articles of Incorporation: | | | |
| A. If amending name, enter the new name of the corporation: | | | |
| | | | |
| Citizen Involvement, the | | | |
| The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. | | | |
| | | | |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Lake Placia, FL 33852 | | | |
| (Principal office address MUST BE A STREET ADDRESS) | | | |
| Lake Macio, FL 33852 | | | |
| ' | | | |
| | | | |
| C. Enter new mailing address, if applicable: | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) Lake Placed, FL 33862 | | | |
| 1. K. Place 1 C. 22813 | | | |
| Lake Place, FL 55862 | | | |
| | | | |
| | | | |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the | | | |
| new registered agent and/or the new registered office address: | | | |
| P. 10 11.00 | | | |
| Name of New Registered Agent: Yaula House | | | |
| 33 macking bird Rd. | | | |
| New Registered Office Address: (Florida street address) | | | |
| | | | |
| Lake Placed, Florida 5385 | _ | | |
| (City) (Zip Code) | | | |
| N. D. M. A. O. O. A. O. O. Derberg and Assert | | | |

position.

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

Paula House fo box 2480 Remove

Lake Planid Remove

FL 33862

James Upchusch 4626 Cadagual Add

Sebcing Remove Title <u>Name</u> **Address** Type of Action See attached E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) As shown with this addition: Article III Street address shall be: Article IV. Registered office address: 33 Mockinghird Rd, Lake flecid, FL 3385

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

Type of Action V.P. Mary Torrison Smith 1444 Pine Tree Cir. WAdd Sebring, Fine Delenove 33875 8791 Corksman Rd WAdd POBR 345 | Remove 5 Storo, FL 33929 E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) Sec attached

| The date of each amendment(s) adoption: |
|--|
| Effective date if applicable: 5/1//0 (date of adoption is required) |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
| Dated 5/11/10 Signature Almer (apphough h |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator — if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| James E. Upchurch Karla Honse (Typed or printed name of person signing) |
| (torner) President (current) President (Title of person signing) |

Page 3.004