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(Requestor's Name)

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(City/State/Zip/Phone #)

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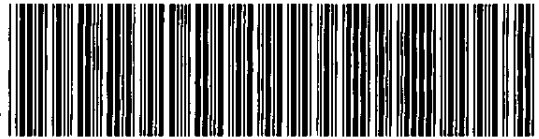
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09 OCT - 1 PM 2:58  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

## Cover Letter for the Articles of Incorporation

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Subject: Lery County School Nutrition Association, Inc.  
Proposed Corporate Name

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**Additional Copy Required**

From: Mary Jo Perkins  
Name (Printed or Typed)

12911 NE 75<sup>th</sup> Street  
Address

Bronson, Florida 32621  
City, State, Zip

352-486-5289  
Daytime Telephone Number

**Note: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

September 21, 2009

MARY JO PERKINS  
12911 NE 75TH STREET  
BRONSON, FL 32621

SUBJECT: LEVY COUNTY SCHOOL NUTRITION ASSOCIATION, INC.  
Ref. Number: W09000042213

We have received your document for LEVY COUNTY SCHOOL NUTRITION ASSOCIATION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The Florida Statutes require an entity to designate a street address for its principal office address. A post office box is not acceptable for the principal office address. The entity may, however, designate a separate mailing address. The mailing address may be a post office box.

The registered agent must have a Florida street address. A post office box is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch  
Regulatory Specialist II  
New Filing Section

Letter Number: 809A00030895

## Articles of Incorporation

In compliance with Chapter 617, F.S., (Not for Profit)

Levy County School Nutrition Association, Inc.

We, the undersigned, a majority of whom are citizens of the United States, desire to form a Non-Profit Corporation.

### Article I-Name

The name of the corporation shall be the Association, Inc.

Levy County School Nutrition

### Article II-Address

The principal place of business of the corporation is:

Levy County School Board

The mailing address of the corporation is:

P.O. Drawer 129 Bronson, Florida 32608  
480 Marsburn Drive Bronson, Florida 32621

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TALLAHASSEE, FLORIDA

### Article III-Purpose

Said corporation is organized exclusively for nonprofit business league purposes as defined in section 501(c) 6 of the internal revenue code. The organization is not organized for profit or organized to engage in activities ordinarily carried on for profit. The specific purposes includes:

1. Promote the optimal health, nutrition and education of all children by supporting nutritionally adequate, educationally sound, financially accountable, nonprofit child nutrition, and school community nutrition programs.
2. Promote high standards for child nutrition and school community nutrition programs with emphasis on nutritionally adequate meals which are appealing to children.
3. Promote high standards; provide appropriate educational programs, incentives, and recognition for professional development in child nutrition personnel.
4. Promote the involvement of students and the school community in child nutrition programs.
5. Promote membership and provide services to members.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purpose set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for

public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under section 501(c)6 of the Internal Revenue Code.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)6 of the Internal Revenue code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

#### Article IV-Manner of Election

The affairs of this corporation are to be managed by a Board of Directors composed of the following: President, President-elect, and Secretary/Treasurer. The Board of Directors shall be elected by the membership.

#### Article V-Names of Officers

The names of the initial officers are:

**Title:** President

**Name:** Mary Jo Perkins

**Address:** 12911 NE 75<sup>th</sup> Street  
Bronson, Florida 32621

**Title:** President Elect

**Name:** Brenda Rolfe

**Address:** 7752 NW 50<sup>th</sup>  
Cheifland, Florida 32626

**Title:** ~~At~~ Treasurer

**Name:** Marilyn K. Maxwell

**Address:** P.O. Box 671 6691 NW 16<sup>th</sup> St. Tranta, FL 32693  
Cheifland, Florida 32644

Article VI-Initial Registered Agent

The name and street address of the registered agent is:

Betty Barber  
P.O. Drawer 129 480 Marsburn Drive  
Bronson, Florida 32621

Article VII-Incorporator

The name and address of the incorporator is:

Mary Jo Perkins  
12911 NE 75th Street  
Bronson, Florida 32621

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TALLAHASSEE, FLORIDA

.....  
*Having been named as registered agent to accept service of process for the above state corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in the capacity.*

  
Signature/Registered Agent

9/15/09  
Date

Betty Barber  
Type/Print/Registered Agent

9/15/09  
Date

  
Signature/Incorporator

9/15/09  
Date

Mary Jo Perkins  
Type/Print/Incorporator

9/15/09  
Date