MAGEOEDATE

	<u> </u>	
(Red	questor's Name)	
(Add	dress)	
(Add	lress)	
(City	//State/Zip/Phone	e #)
PICK-UP	WAIT	MAIL .
(Bus	iness Entity Nan	ne)
		·
(Doc	cument Number)	*
Certified Copies	· Certificates	of Status
Special Instructions to F	iling Officer:	

Office Use Only



800160871678

09/25/09--01047--012 **87.50

FILED

2009 SEP 25 P 4: 02

SECRETARY OF STATE
TALLAHASSEE. FLORIDA

COVER LETTER



Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: American Legion Anxilian Gun Highway Momorial land 147 9nc

ADDITIONAL COPY REQUIRED

Enclosed is an original ar	nd one(1) copy of the Art	icles of Incorporation and a	check for :
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate

FROM: Trances & Cropper
Name (Printed or typed)

16915 Parsonage Lake In
Address

City, State & Zip

NOTE: Please provide the original and one copy of the articles.

AMERICAN LEGION AUXILIARY, GUNN HIGHWAY MEMORIAL UNIT 147, INC.

ARTICLES OF INCORPORATION

Articles of Incorporation of the undersigned, civilian organization of women citizens of the United States, desiring to form a Non-Profit Corporation under the Non-Profit Corporation Law of Florida, do hereby certify:

FIRST: The name of the Corporation shall be American Legion Auxiliary, Gunn Highway Memorial Unit 147, Inc.

SECOND: The place in this state where the principal office of the Corporation is to be located is 17413 Gunn Highway, Odessa FL 33556 in Hillsborough County.

THIRD: Said Corporation is organized exclusively for charitable and educational purposes, to participate and contribute to the accomplishments of the aims and purposes of the American Legion; to inculcate a sense of individual obligation to the community, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 © (3) of the Internal Revenue Code; or the corresponding section of any future federal tax code.

FOURTH: The names, title and address of the persons who are the Initial Directors and/or Officers of the corporation are as follows:

Charlene A Corder, President – 140 W 138th Ave, Tampa FL 33613 Frances K Cropper, Treasurer – 16915 Parsonage Lake Ln, Odessa FL 33556 Virginia Bosma, Vice President – 1835 Eaton, Odessa FL 33556

These Directors/Officers of the American Legion Auxiliary, Gunn Highway Themedal Unit 147, Inc. are elected as stated and in accordance with the bylaws of this Corporation.

FIFTH: No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distribution in furtherance of the purposes set forth in the Third Article hereof. Said corporation shall be absolutely non-political and shall not be used for the dissemination of partisan principles nor for the promotion of the candidacy of any person seeking public office or preferment. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

FILED

· SIXTH:

The Initial Registered Agent of this Corporation shall be:

Frances K Cropper – 16915 Parsonage Lake Ln, Odessa FL 33556

SEVENTH:

The Incorporator of this Corporation is: Charlene A Corder – 140 W 138th Ave, Tampa FL 33613

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Incorporator