| (Re | questor's Name) | |
|-------------------------|-------------------|-----------|
| (Ad | dress) | |
| (Ad | dress) | |
| (Cit | y/State/Zip/Phone | e#) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



100212219311

11/07/11--01012--012 **35.00

DIVISION OF CORPORATIONS
ON SECRETARY OF STATIONS
ON SECRETARY OF SECRETA

Amend Namech 8 11/8/11

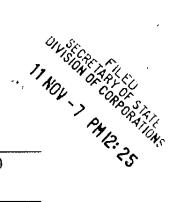
COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: COMMUNITY | REBUILDING FOUNDATION, | INC. |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| DOCUMENT NUM | BER: N09000009306 | | |
| The enclosed Article | s of Amendment and fee are | submitted for filing. | |
| Please return all corre | espondence concerning this n | natter to the following: | |
| ROG | ER W. CONNER III | | |
| | (Name | of Contact Person) | |
| CON | MUNITY REBUILDING FO | OUNDATION, INC | |
| | (F | irm/ Company) | |
| 7919 | SLOEWOOD DRIVE | | |
| | | (Address) | |
| MOL | INT DORA, FLORIDA 327 | | |
| | (City/) | State and Zip Code) | |
| RWC | ONNER3@GMAIL.COM E-mail address: (to be | used for future annual report notif | ication) |
| For further information | on concerning this matter, ple | - | · |
| DOCED W CONN | 5D.III | 407 050 07 | 70 |
| ROGER W CONN | | at (407) 252-97 | time Telephone Number) |
| • | of Contact Person) | · | |
| Enclosed is a check f | or the following amount mad | le payable to the Florida Departmo | ent of State: |
| ☑\$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| | ing Address | Street Address | , |
| | ion of Compretions | Amendment Section | |
| | ion of Corporations Box 6327 | Division of Corpora Clifton Building | uons |
| | hassee, FL 32314 | 2661 Executive Cen | nter Circle |
| i unq. | annumant to the transfer of th | 2001 DAOGUUTO COL | |

Taliahassee, FL 32301

Articles of Amendment to **Articles of Incorporation**



CHARITY HOMES INC

| (Name of Co | rporation as currently filed with the Florida Dept. of State) |
|--------------|---------------------------------------------------------------|
| N09000009306 | |
| | (Document Number of Corporation (if known) |

| N09000009306 | | | · · · · · · · · · · · · · · · · · · · | |
|-------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|---------------------------------------|--|
| (Document N | umber of Corporat | ion (if known) | | |
| Pursuant to the provisions of section 617.100 the following amendment(s) to its Articles of | | , this <i>Florida Not For I</i> | Profit Corporation adopts | |
| A. If amending name, enter the new name | of the corporatio | n: | | |
| COMMUNITY REBUILDING FOUN | NDATION, INC | • • | | |
| The new name must be distinguishable and abbreviation "Corp." or "Inc." "Company" | | | corporated" or the | |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | 5908 CHIMNEY ROCK DRIVE | | |
| | | HOSCHTON, GA 30548 | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 5908 CHIMNEY ROCK DRIVE | | |
| | | HOSCHTON, GA | 30548 | |
| | | | | |
| D. If amending the registered agent and/or new registered agent and/or the new re | | | ter the name of the | |
| Name of New Registered Agent: | ROGER W. CONNER III | | _ | |
| | 7919 SLOEWO | OOD DRIVE | | |
| New Registered Office Address: | (Florida street address) | | _ | |
| | MOUNT DO | RA | , Florida 32757 | |
| | | (City) | , Florida <u>32757</u> (Zip Code) | |
| New Registered Agent's Signature, if chan | ging Registered A | gent: | | |
| I hereby accept the appointment as register position. | ed agent.) I am | | pt the obligations of the | |

Signature of New Registered Agent, if changing

If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now want the record to be. Please indicate the title(s), name and address for each officer/director.

(Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them on an additional sheet.)

| Title(s) | <u>Name</u> | | Address | |
|----------------|-----------------------------------|--------------------------------------------------|-----------------------|---------------------------------------|
| 1)PRES | JOHN TANKERSLEY | 5908 | CHIMNEY ROCK DE | RIVE |
| -/ | | ноѕсн | TON, GA 30548 | |
| 2) EVPT | GEORGE W. THOMAS | 6011 🗠 | AKEMONT TRAIL | • |
| <u> </u> | | | DE, GA 30656 | |
| 3)EVPS | ROGER W. CONNER III | 7919 S | LOEWOOD DRIVE | |
| <i>3)</i> | | | DORA, FL 32757 | · |
| 4) | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| *) | | | | |
| 5) | | | | |
| 5) | | | | |
| 6) | | | | |
| 6) | | | | |
| | | . . | · | · · · · · · · · · · · · · · · · · · · |
| | an officer and/or director, pleas | e list the title(s) a | nd name of the office | er/director to be |
| removed: | | | | |
| Title(s) | <u>Name</u> | Title(s) | <u>Name</u> | |
| 1) <u>P</u> | RONALD E. MORO | 4) | - | |
| 2) <u>VP</u> | PATRICK M. KNOWLES | 5) | | |
| 2) TREA | DAVID C. MCCREIGHT | 6 | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |
|-----------------------------------------------------------------------------------------------------------------------------|
| Amend / change Article III to read as follows: |
| Our primary purpose is to serve communities devastated by natural disasters and to |
| help by financing the rebuilding of homes and essential community services in |
| impacted communities. We intend to extend to families and communities a |
| comprehensive relief program including grants, loans and down payment |
| assistance to rebuild individual homes and community infrastructure. We will |
| promote the development of real estate projects that transform communitie |
| by leveraging private and public capital and partnerships to increase |
| housing supply and affordability for families and seniors. The company may |
| engage in any and all lawful business endeavors. |
| |
| Amend / change Article IV to read as follows: |
| Appointed by John Tankersley. |
| |
| |
| |
| |
| |
| |
| |
| |

| The date of each amendmen | t(s) adoption: October 28, 2011 |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (date of adoption- required) |
| Effective date if applicable: | October 28, 2011 |
| | (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) | (CHECK ONE) |
| The amendment(s) was/we was/were sufficient for app | ere adopted by the members and the number of votes cast for the amendment(s) proval. |
| There are no members or madopted by the board of directions. | nembers entitled to vote on the amendment(s). The amendment(s) was/were ectors. |
| Signature_ | ober 28, 2011, Agy W. Camur EV. P. |
| hav | y the chairman or vice chairman of the board, president or other officer-if directors we not been selected, by an incorporator – if in the hands of a receiver, trustee, or her court appointed fiduciary by that fiduciary) |
| | Roger W. Conner III |
| | (Typed or printed name of person signing) |
| | Executive Vice President and Secretary |
| | (Title of person signing) |