# 109000008072

| (Requestor's Name)                      |            |  |  |
|-----------------------------------------|------------|--|--|
| (Address)                               | 4001595    |  |  |
| (Address)                               |            |  |  |
| (City/State/Zip/Phone #)                |            |  |  |
| PICK-UP WAIT MAIL                       |            |  |  |
| (Business Entity Name)                  |            |  |  |
| (Document Number)                       | 08/17/090: |  |  |
| Certified Copies Certificates of Status |            |  |  |
| Special Instructions to Filing Officer: |            |  |  |
|                                         |            |  |  |
|                                         | M8/18      |  |  |
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Office Use Only



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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                                                                                   | Buds of Ho                                              | ppe Christian Academy Inc. |                  |                |  |  |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------|------------------|----------------|--|--|
|                                                                                            | (PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> ) |                            |                  |                |  |  |
|                                                                                            |                                                         |                            |                  |                |  |  |
|                                                                                            |                                                         |                            |                  |                |  |  |
|                                                                                            |                                                         |                            |                  |                |  |  |
| Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for: |                                                         |                            |                  |                |  |  |
| <b>✓</b> \$7                                                                               | 0.00                                                    | \$78.75                    | □\$78.75         | □ \$87.50      |  |  |
| Filing                                                                                     |                                                         | Filing Fee &               | Filing Fee       | Filing Fee,    |  |  |
| J                                                                                          |                                                         | Certificate of             | & Certified Copy | Certified Copy |  |  |
|                                                                                            |                                                         | Status                     |                  | & Certificate  |  |  |
|                                                                                            |                                                         | ADDITIONAL COPY REQUIRED   |                  |                |  |  |
|                                                                                            |                                                         |                            |                  |                |  |  |
|                                                                                            |                                                         |                            |                  |                |  |  |
| FROM: eLF Management, LLC                                                                  |                                                         |                            |                  |                |  |  |
| Name (Printed or typed)                                                                    |                                                         |                            |                  |                |  |  |
|                                                                                            |                                                         |                            |                  |                |  |  |
| PO Box 1476 Address                                                                        |                                                         |                            |                  |                |  |  |
|                                                                                            | Address                                                 |                            |                  |                |  |  |
|                                                                                            | Winter Haven, FL 33882                                  |                            |                  |                |  |  |
| City, State & Zip                                                                          |                                                         |                            |                  |                |  |  |
| 863-651-7617                                                                               |                                                         |                            |                  |                |  |  |
| Daytime Telephone number                                                                   |                                                         |                            |                  |                |  |  |
|                                                                                            |                                                         |                            |                  |                |  |  |

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

clh@christinahansencpa.com

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09 AUG 17 PM 3: 11

SECRETARY OF STATE TALLAHASSEE FLORIDA

# ARTICLES OF INCORPORATION OF Buds of Hope Christian Academy Inc.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be: Buds of Hope Christian Academy Inc.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business of this corporation shall be:

754 16<sup>th</sup> St NE Winter Haven, FL 33881

The mailing address of this corporation shall be:

PO Box 2746 Winter Haven, FL 33883

#### ARTICLE III PURPOSE

The corporation is broadly organized exclusively for educational and charitable purposes, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under 501(c)(3) of the Internal Revenue Code of the United States (or the corresponding provision of any future United States Internal Revenue Law), and more specifically, to receive and administer funds for such charitable and educations purposes, all for the public, by bequest, devise, gift, purchase, or lease, either absolutely or in trust for such objects and purposes

or any of them, any property, real, personal or mixed, without limitation as to the amount of value, except such limitations, if any, as may be imposed by law; to sell, convey, and dispose of any such property and to invest and reinvest the principal thereof, and to deal with and expand the principal and income there from for any of the purposes there from for any of the purposes contained herein, without limitation, except such limitations, if any, as may be contained in the instrument under which such property is received; to receive any property, real, personal or mixed in trust, under the terms of any will, deed of trust or other trust instrument for the foregoing purposes or any of them, and in administering the same to carry out the directions, and exercise the power contained in the trust instrument under which the property is received, including the expenditure of the principal as well as the income for one or more o such purposes, if authorized or directed in the trust instrument under which it is received but no gift, bequest, or devise of any such property shall be received and accepted if it be conditioned or limited in such manner as shall require the disposition of the income or its principal to any person or organization other than an "exempt organization" or for other than "exempt purpose"

The corporation is formed more specifically for, but not limited to, the purpose of improving and facilitating the improvement of the learning experience of students in Central Florida who have been identified by the Florida Academy System and Florida Department of Education as "at risk" students, who have or who are likely to leave the formal education system prior to completion of Grade 12 and to encourage students to attend and facilitate provisioning of resources which will allow such attendance at post-secondary education institutions.

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purpose set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.

## **ARTICLE IV OFFICERS/DIRECTORS**

The initial officers of the corporation shall be:

<u>President:</u> Anjanette Richard-Jones, PO Box 2746, Winter Haven, FL 33883 <u>Vice-President:</u> Roydrick V. Jones, PO Box 2746, Winter Haven, FL 33883 <u>Secretary:</u> Robert Richard Jr., PO Box 2746, Winter Haven, FL 33883

The initial directors of the corporation shall be:

Anjanette Richard-Jones, PO Box 2746, Winter Haven, FL 33883 Roydrick V. Jones, PO Box 2746, Winter Haven, FL 33883 Robert Richard Jr., PO Box 2746, Winter Haven, FL 33883

# ARTICLE V INITIAL REGISTERED AGENT & STREET ADDRESS

The name and address of the initial registered agent is:

Anjanette Richard-Jones, 754 16th St NE, Winter Haven, FL 33881, Polk County

#### ARTICLE VI INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

Anjanette Richard-Jones, 754 16th St NE, Winter Haven, FL 33881

#### ARTICLE VII DISSOLUTION

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of the United States, or corresponding section of any future Federal tax code, or shall ;be distributed to the Federal, state, or local government for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the organization is then located, exclusively for such purposes as outlined in the preceding statement.

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## ARTICLE VIII MANNER OF ELECTING DIRECTORS

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The method of election of directors shall be as stated in the bylaws LLAHASSEE FLORIDA

The undersigned incorporator has executed these Articles of Incorporation this 14 day of August, 2009.

Anjanette Richard-Jones

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Accepted and dated this 14 day of August, 2009.

Anjanette Richard-Jones