

N090000080/6

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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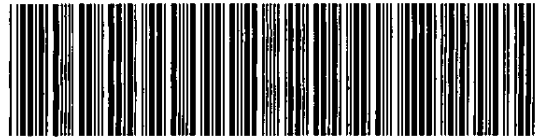
(Business Entity Name)

(Document Number)

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AND  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

14

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Fatima-St. Francis Alumni Educational and Health Foundation, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** LAWRENCE D SEKAJIPO, CPA

Name (Printed or typed)

7402 N 56TH STREET, SUITE 815

Address

TAMPA, FL 33617-7731

City, State & Zip

813-989-3100

Daytime Telephone number

dibah@sekajipocpa.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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AND  
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## ARTICLES OF INCORPORATION

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following articles of incorporation:*

### **ARTICLE I      NAME**

The name of the corporation shall be FATIMA-ST FRANCIS ALUMNI EDUCATIONAL AND HEALTH FOUNDATION, INC.

### **ARTICLE II      PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be: 526 TUSCANNY PARK LOOP, BRANDON, FL 33511.

### **ARTICLE III      PURPOSE (S)**

The specific purpose(s) for which the Foundation are: (1) provide educational and health services to students, faculty and staff of Our Lady of Fatima and St. Francis High Schools, (2) provide textbooks and instructional materials to the faculty, staff and students of the schools and (3) provide endowment for student scholarships and teacher training at the schools, (4) provide health screening and preventive care for students, faculty and staff

### **ARTICLE IV      MANNER OF ELECTION OF DIRECTORS**

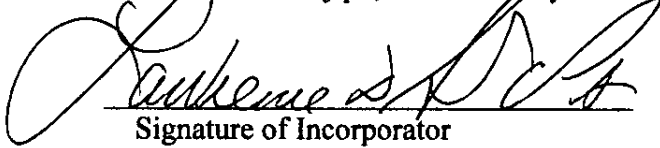
The board of directors shall be appointed and the members shall elect its officers. The initial members of the board of directors are: Ms. Cynthia Gilman, 1128-A Allendale Dr., Virginia Beach, VA 23451; Gregory Nimpson, P O Box 378611, Chicago, IL 60637, James Elliott, 12714 Woodbridge CT., Bowie, MD 20721 and Nyemade Cooper-Bush, 1 Lafayette Place, Newark, DE 19702.

### **ARTICLE V      INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida Street address of the initial registered agent is: Lawrence D Sekajipo, 526 Tuscanny Park Loop, Brandon FL 33511.

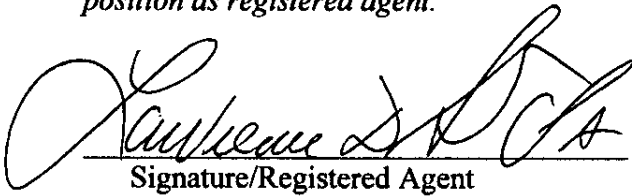
**ARTICLE VI INCORPORATOR**

The name and address of the Incorporator to these Articles of Incorporation are:  
Lawrence D Sekajipo, 526 Tuscanmy Park Loop, Brandon, FL 33511

  
Signature of Incorporator

  
Date

*Having been named as registered agent and to accept the service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
Signature/Registered Agent

  
Date

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AND  
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TALLAHASSEE, FLORIDA