# N09000001111

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| ·                                       |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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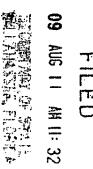
Office Use Only

w09000034696



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Neh 8-11-09

### COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:  | International Brotherhood of Boilermakers Local 433 |                                       |                              |  |  |
|---|---|---------------------------------------|------------------------------|--|--|
|   | (PROPOSED CORPORATE                                 | E NAME – <u>MUST INCLUD</u>           | E SUFFIX)                    |  |  |
|   |   |                                       |                              |  |  |
|   |   |                                       |                              |  |  |
| Enclosed is an original a   | and one (1) copy of the Articl                      | es of Incorporation and a             | check for :                  |  |  |
|   |   |                                       |                              |  |  |
| <b>\$70.00</b>  | <b>₹</b> \$78.75                                    | <b>\$78.75</b>                        | □\$87.50                     |  |  |
| Filing Fee  | Filing Fee &  | Filing Fee                            | Filing Fee,                  |  |  |
|   | Certificate of<br>Status                            | & Certified Copy                      | Certified Copy & Certificate |  |  |
|   | Status  |                                       | & Ceruncate                  |  |  |
|   |   | ADDITIONAL CO                         | PY REQUIRED                  |  |  |
|   |   | · · · · · · · · · · · · · · · · · · · |                              |  |  |
|   |   |                                       |                              |  |  |
| EDOM.   | Boilermakers Local 433                              |                                       |                              |  |  |
| Name (Printed or typed)   |   |                                       |                              |  |  |
|   |   |                                       |                              |  |  |
|   | 9725 E. U.S. Highway 92                             |                                       |                              |  |  |
|   | Address   |                                       |                              |  |  |
|   | Tampa El 22610                                      |                                       |                              |  |  |
|   | Tampa, FL 33610  City, State & Zip                  |                                       |                              |  |  |
|   | · · · · · · · · · · · · · · · · · · ·               |                                       |                              |  |  |
| (813) 626-4105  |   |                                       |                              |  |  |
| Daytime Telephone number  |   |                                       |                              |  |  |
|   | ihamas@ibhtamas.com                                 |                                       |                              |  |  |
| jbames@ibbtampa.com  E-mail address: (to be used for future annual report notification) |   |                                       |                              |  |  |
| E-man address. (to be used for future annual report normalion)                          |   |                                       |                              |  |  |

NOTE: Please provide the original and one copy of the articles.

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# FLORIDA DEPARTMENT OF STATE Division of Corporations

July 30, 2009

BOILERMAKERS LOCAL 433 9725 E. U. S. HIGHWAY 92 TAMPA, FL 33610

SUBJECT: INTERNATIONAL BROTHERHOOD OF BOILERMAKERS LOCAL

433

Ref. Number: W09000034696

We have received your document for INTERNATIONAL BROTHERHOOD OF BOILERMAKERS LOCAL 433 and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

If you have any questions concerning the filing of your document, please call (850) 245-6869.

Christine Haney OPS Clerk

Letter Number: 009A00026146



### **ARTICLES OF INCORPORATION**

In Compliance with Chapter 617, F.S., (Not for Profit)

| ARTICLE I | NAME |
|-----------|------|
|-----------|------|

The name of the corporation shall be:

International Brotherhood of Boilermakers Local 433 Inc

# ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

9725 E. U.S. Highway 92 Tampa, FL 33610

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Labor Union



### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Elected by secret ballot

### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

James Barnes Jr., Bus. Mgr./Sec't. Tres.

433 Farmer Brown Road

Lakeland, FL 33801

Donnie Exum, Pres. 618 Jerry Smith Rd.

Dover, FL 33527

Paul Patrick, Vice-Pres.

706 N. Mobley St. Plant City, FL 33467

### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

James Barnes Jr. 433 Farmer Brown Road

Lakeland, FL 33801

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

James Barnes Jr.

433 Farmer Brown Road

Lakeland, FL 33801

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

| James Barnes .                             |      |
|--|------|
| Signature/Registered Agent JAMES BARNES JR | Date |
| James Barrer J                             |      |
| Signature/Incorporator James BARNES Je     | Date |