

# N09000007486

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**To:**

Division of Corporations  
Fax Number : (850) 617-6381

**From:**

Account Name : EMPIRE CORPORATE KIT COMPANY  
Account Number : 072450003255  
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## FLORIDA PROFIT/NON PROFIT CORPORATION

*suzuki music foundation of florida, inc.*

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**ARTICLES OF INCORPORATION**

**OF**

**SUZUKI MUSIC FOUNDATION OF FLORIDA, INC.**

**The undersigned incorporator(s), for the purpose of forming a  
Not for Profit Corporation under Chapter 617 of the Florida Statutes,  
hereby adopt(s) the following Articles of Incorporation.**

**ARTICLE I**

**The name of the corporation shall be: SUZUKI MUSIC  
FOUNDATION OF FLORIDA, INC.**

**ARTICLE II**

**The principal place of business and the mailing address of this  
corporation shall be: 351 LAKE AVENUE, MAITLAND, FL 32751.**

**ARTICLE III**

**The specific purpose for which the corporation is organized:  
This corporation is organized to raise large funds of money for the  
orderly dispensation of scholarships to those aspiring Suzuki  
Method students or teachers who may need financial assistance for  
their training at established bona fide Suzuki Musical Institutions.**

**ARTICLE IV**

**The manner in which the directors are elected or appointed will  
be stated in the Bylaws.**

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**ARTICLE V**

**The name and street address of the initial registered agent shall be:**  
JOHN J. SULIK, 445 PABLO POINT DRIVE, JACKSONVILLE, FL 32225

**ARTICLE VI**

**The name and address of the Officer(s) shall be:**

**PRESIDENT**

JOHN J. SULIK  
445 PABLO POINT DRIVE, JACKSONVILLE, FL 32225

**VICE PRESIDENT**

JO ANN BECK  
1100 S. ORLANDO AVENUE, APT 107, MAITLAND, FL 32751

**VICE PRESIDENT**

HARRY W. RICHARD  
351 LAKE AVENUE, MAITLAND, FL 32751

**SECRETARY**

JO SMITH-JONES  
113 MAPLE OAKS CIR, UNIT 641-113, ALTAMONTE SPRINGS, FL 32701

**TREASURER**

THOMAS A. STEFANOS  
5024 HAWKS HAMMOCK WAY, SANFORD, FL 32771

**ARTICLE VII**

**The name and street address of the incorporator of these Articles of  
Incorporation shall be:**

**EMPIRE CORPORATE KIT OF AMERICA, INC.  
2444 N.W. 7<sup>TH</sup> PLACE  
MIAMI, FL 33127**

**The undersigned incorporator has executed these Articles of  
Incorporation this 31st Day of JULY, 2009.**



**INCORPORATOR**

**Ray Stormont Signing for  
Empire Corporate Kit of America, Inc.**

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**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

**SUZUKI MUSIC FOUNDATION OF FLORIDA, INC.**

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HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THE ARTICLES OF INCORPORATION, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

  
REGISTERED AGENT  
JOHN J. SULIK

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