## N0900007287

| (Re                     | equestor's Name)   |           |
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| (Cit                    | ty/State/Zip/Phone | · #)      |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | siness Entity Nam  | ne)       |
| (Do                     | ocument Number)    |           |
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DEPARTMENT OF STATE

2018 APR -3 PH 3: 24
SEURETARY OF STATE

APR 03 2018

## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION:                                       | SCHOOL FOR ACCELERATED LEARNING - JACKSONVILLE CAMPUS, INC.   |
|--|---|
| DOCUMENT NUMBER: N09000007287                              |   |
| The enclosed Articles of Amendment and fee are             | submitted for filing.   |
| Please return all correspondence concerning this n         | natter to the following:  |
| David C. Willis, Esquire                                   |   |
|  | (Name of Contact Person)  |
| Rumberger, Kirk & Caldwell, P.A.                           |   |
|  | (Firm/ Company)   |
| P. O. Box 1873   |   |
|  | (Address)   |
| Orlando, FL 32802  |   |
|  | (City/ State and Zip Code)  |
| La Shanda Rohe   | used for future annual report notification)   |
| For further information concerning this matter, ple        | ease call:  |
| David C. Willis, Esquire                                   | 407-839-2186<br>at  |
| (Name of Contact Per                                       | rson) at (Area Code) (Daytime Telephone Number)   |
| Enclosed is a check for the following amount mad-          | e payable to the Florida Department of State:   |
| □ \$35 Filing Fee □\$43.75 Filing Fee Certificate of State | e & \$\subseteq\$\$\$43.75 Filing Fee & \$\subseteq\$\$\$Certified Copy (Additional copy is enclosed) \$\subseteq\$\$\$Certified Copy (Additional Copy is Enclosed) |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

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## ${\tt FLORIDA\ HIGH\ SCHOOL\ FOR\ ACCELERATED\ LEARNING\ -\ JACKSONVILLE\ CAMPUS,\ INC.}$

| (Name of Corporation as curren  | ntly filed with the Florida Dept. of State)            | <del></del>          |
|---|--|----------------------|
| N09000007287  |  |                      |
| (Document Numb  | per of Corporation (if known)                          |                      |
| Pursuant to the provisions of section 617.1006, Florida Statut amendment(s) to its Articles of Incorporation:         | es, this Florida Not For Profit Corporation adopts the | ne following         |
| A. If amending name, enter the new name of the corporat   | ion:   |                      |
| Lone Star MYcroSchool, Inc.   |  | The new              |
| name must be distinguishable and contain the word "corpora<br>"Company" or "Co." may not be used in the name.         | tion" or "incorporated" or the abbreviation "Corp      |                      |
| B. Enter new principal office address, if applicable:<br>(Principal office address MUST BE A STREET ADDRESS           | )  |                      |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                               |  | SECRETAR<br>SELAHASS |
| D. If amending the registered agent and/or registered offinew registered agent and/or the new registered office a     |  | Y OF STAT            |
| Name of New Registered Agent:   |  |                      |
| New Registered Office Address:  | (Florida street address)                               |                      |
|   | , Florida  |                      |
|   | (City) (Zip Code)                                      |                      |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa |  | r.                   |
| <u></u>   | ignature of New Registered Agent, if changing          |                      |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: $\underline{X}$ Change $\underline{X}$ Remove $\underline{X}$ Add | <u>PT</u><br><u>V</u><br><u>SV</u> | John Do<br>Mike Jo<br>Sally St | <u>ones</u> |             |
|--|------------------------------------|--------------------------------|-------------|-------------|
| Type of Action<br>(Check One)  | Title                              |                                | Name        | Address     |
| 1) Change  |                                    | _                              |             |             |
| Add  |                                    |                                |             | <del></del> |
| Remove   |                                    |                                |             |             |
| 2) Change  |                                    | _                              |             |             |
| Add  |                                    |                                |             |             |
| Remove   |                                    |                                |             |             |
| 3) Change  |                                    |                                |             |             |
| Add  |                                    | _                              |             |             |
| Remove   |                                    |                                |             |             |
| 4) Change  |                                    | _                              |             |             |
| Add  |                                    |                                |             |             |
| Remove   |                                    |                                |             |             |
|  |                                    |                                |             |             |
| 5) Change  |                                    | _                              |             |             |
| Add  |                                    |                                |             |             |
| Remove   |                                    |                                |             |             |
| 6) Change  |                                    | _                              |             |             |
| Add  |                                    |                                |             |             |
| Remove   |                                    |                                |             |             |
|  |                                    |                                |             |             |

| If amending or adding additional Artic<br>(attach additional sheets, if necessary). | (Be specific) |             |             |
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| The                      | e date of each amendment(s) adopti   | March 28, 2018   | , if other than the                    |
|--------------------------|--|--|--|
| date                     | this document was signed.  | March 28, 2018   |  |
| Effe                     | ective date <u>if applicable</u> :   | (no more than 90 days after amendment file date)   |  |
|                          | e: If the date inserted in this block dument's effective date on the Departr | oes not meet the applicable statutory filing requirements<br>nent of State's records.  | s, this date will not be listed as the |
| Adoption of Amendment(s) |  | (CHECK ONE)  |  |
|                          | The amendment(s) was/were adopte was/were sufficient for approval.           | d by the members and the number of votes east for the  | amendment(s)                           |
| <b>=</b>                 | There are no members or members adopted by the board of directors.           | entitled to vote on the amendment(s). The amendment(   | s) was/were                            |
|                          | March 28, 20 Dated   | 18   |  |
|                          | Signature  | IASNA)   | <del></del>                            |
|                          | have not been so   | or vice chairman of the board, president or other office ected, by an incorporator – if in the hands of a receiver need fiduciary by that fiduciary) |  |
| Jamica Bush              |  |  |  |
|                          | <del></del>  | (Typed or printed name of person signing)  |  |
|                          | Board Chai   |  |  |
|                          |  | (Title of person signing)  | <del></del>                            |