Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H090001685923)))



H090001695923ABC7

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : LIGHTSEY & ASSOCIATES, PA

Account Number : I20060000130 Phone : (407)622-0025 Fax Number : (407)622-0026

FLORIDA PROFIT/NON PROFIT CORPORATION

CENTRAL FLORIDA STALLIONS, INC.

| Certificate of Status | 1 0 |
|-----------------------|---------|
| Certified Copy | 1 |
| Page Count | 01 |
| Estimated Charge | \$78.75 |

Electronic Filing Menu

Corporate Filing Menu



225

4076220026

LIGHTSEY

PAGE 01/03

Fax Server

850-617-6381

7/24/2009 10:28:02 AM PAGE 1/001

July 24, 2009

FLORIDA DEPARTMENT OF STATE
Division of Corporations

LIGHTSEY & ASSOCIATES, PA

SUBJECT: CENTRAL FLORIDA STALLIONS, INC.

REF: W09000033888

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Article V font size is not legible.

If you have any further questions concerning your document, please call (850) 245-6931.

Becky McKnight Regulatory Specialist II New Filing Section

FAX Aud. #: H09000168392 Letter Number: 809A00025495

Please see attached corrected document. Thank you.

Virginia L. Manning 407. 622. 0025 ×.4

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: CENTRAL FLORIDA STALLIONS, INC.

ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is: 2499 North Umbria Drive, Sanford FL 32771

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Operation of a Youth Traveling Baseball Team, and other related uses.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors shall be elected or appointed as set forth in the By-Laws.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(cs) and specific title(s):

President - Edmund (Skip) St. Pierre

Vice President - Jeff Burkett

Secretary/Treasurer - Edmund (Sklp) St. Plerre

Directors - Kevin Brubaker, Mike McArdle, Lori Stucynski, Steve Drohm

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Michael F. McArdle 2105 Park Avenue North Winter Park FL 32789

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Michael F. McArdle

2105 Park Avenue North

Winter Park FL 32789

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Signature/Incorporator

7/27/09

Date

7/27/09

Date