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PICK-UP WAIT MAIL				
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' (Document Number)				
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2009 JUL 20 PH 4: 27
SECRETARY OF STATE

T. Bureh JUL 21 2009

#### **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: PIPER H.S. BAND & ORCHESTRA PARENT ASSOCIATION, INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for:

[ <b>√</b> ]\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL COPY	Y REQUIRED
		<u>-</u>	
FROM:	ALISON WELLS		
======	Name (Prin	ted or typed)	
	4348 N.W. 120TH LANE		
		dress	
	SUNRISE, FLORIDA 33		
	City, St	ate & Zip	
	954-254-7893		
	Daytime Tele	phone number	
	algo88@aol.com		

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

#### ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

#### ARTICLE I NAME

The name of the corporation shall be:

PIPER HIGH SCHOOL BAND AND ORCHESTRA PARENT ASSOCIATION, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal street address and mailing address, if different is:

8000 N.W. 44TH STREET

Sunrise, FC 33351

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO ASSIST AND SUPPORT THE DIRECTOR IN ALL FUNDRAISING ACTIVITIES

### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

VOTING AT THE END OF THE SCHOOL YEAR

#### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

SEE ATTACHED SHEET

#### ARTICLE VI \_\_INITIAL REGISTERED AGENT AND STREET ADDRESS

The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agent is:

**ALISON WELLS** 

4348 N.W. 120TH LANE

SUNRISE, FLORIDA 33323

#### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

ALISON WELLS

4348 N.W. 120TH LANE

SUNRISE, FLORIDA 33323

Having been named as registered agent to accept service of process for the above stated corporation at the place designated his certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity. 7/13/09 nature/Registered Agent Date 7/13/09

nature/Incorporator

Date

## PIPER HIGH SCHOOL BAND & ORCHESTRA PARENT ASSOCIATION, INC. 2009-2010 BOARD

**PRESIDENT** 

SHIRLEY WRIGHT

6940 NW 46TH COURT LAUDERHILL, FL 33319

1<sup>ST</sup> VICE PRESIDENT

**ROBERT WRIGHT** 

6940 NW 46TH COURT LAUDERHILL, FL 33319

2ND VICE PRESIDENT

LISA LOVE

8310 SW 20 ST

N. LAUDERDALE, FL 33068

3RD VICE PRESIDENT

LESLIE PHILLIPS

4950 NW 82 TERRACE LAUDERHILL, FL 33351

**SECRETARY** 

PHILIP McCORMICK

107 SAN REMO BLVD.

NORTH LAUDERDALE, FL 33068

**TREASURER** 

**ALISON WELLS** 

4348 N.W. 120<sup>TH</sup> LANE SUNRISE, FL 33323 2009 JUL 20 PN 4: 27
SECRETARY OF STATE
TALL AHASSEE FLORIDA

΄.