

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000007035

**FILED**  
**Mar 01, 2011**  
**Secretary of State**

**Entity Name:** QUITMAN CEMETERY ASSOCIATION, INC.

**Current Principal Place of Business:**

ROUTE 8953 GASKINS, INC.  
SANDERSON, FL 32087

**New Principal Place of Business:**

**Current Mailing Address:**

ROUTE 8953 GASKINS, INC.  
SANDERSON, FL 32087

**New Mailing Address:**

**FEI Number:** 16-1672420

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GIVENS, MITCHELL  
ROUTE 1, BOX 1090  
HWY 127  
SANDERSON, FL 32087 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** THOMAS, PHYLLIS  
**Address:** 14065 RUISE & SMITH ROAD  
**City-St-Zip:** SANDERSON, FL 32087

**Title:** D  
**Name:** BLUE, GARY L  
**Address:** 15010 GASKINS CIRCLE  
**City-St-Zip:** SANDERSON, FL 32087

**Title:** D  
**Name:** JONES, MARIE  
**Address:** 8953 GASKINS CIRCLE  
**City-St-Zip:** SANDERSON, FL 32087

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARIE JONES

SEC

03/01/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date