# MOGOODOTOIL

| (R                      | equestor's Name)   |             |
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| PICK-UP                 | WAIT               | MAIL        |
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| (В                      | usiness Entity Na  | me)         |
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| Certified Copies        | Certificate        | s of Status |
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| Special Instructions to | Filing Officer:    | ì           |
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### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO                          | DRATION: Lee Charter So                      | chool of Excellence, I  | nc.  |
|--|--|---|--|
| DOCUMENT NUM                           | 1BER: N09000007016                           |   |  |
| The enclosed Article                   | es of Amendment and fee are sub              | mitted for filing.  |  |
| Please return all corr                 | respondence concerning this matt             | er to the following:  |  |
|  |  | ald L. Hunter   | a and state of the |
|  | (Name of                                     | Contact Person)   |  |
|  | (Firm  | / Company)  | <u></u>  |
|  | 421 NV                                       | V 201st Ave.  |  |
|  | (A   | Address)  |  |
|  |  | Pines, FL 33029   |  |
|  | (City/ Stat                                  | te and Zip Code)  |  |
|  |  | 07@aol.com d for future annual report noti                          | fication)  |
| For further informat                   | ion concerning this matter, please           | e call:   |  |
| Robert Williams,                       | СРА  | <sub>at</sub> (714 <sub>)_</sub> 329-4                              | 1664<br>ytime Telephone Number)  |
| (Nam                                   | e of Contact Person)                         | (Area Code & Da   | ytime Telephone Number)  |
| Enclosed is a check                    | for the following amount made p              | ayable to the Florida Departn                                       | nent of State:   |
| □\$35 Filing Fee                       | ☐ \$43.75 Filing Fee & Certificate of Status | □ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed)  |
| Mailing Address Amendment Section      |  | Street Address Amendment Section                                    | on   |
| Division of Corporations               |  | Division of Corpor  |  |
| P.O. Box 6327<br>Tallahassee, FL 32314 |  | Clifton Building<br>2661 Executive Co                               | enter Circle   |
| ,                                      |  | Tallahassee, FL 32  |  |

#### Articles of Amendment to Articles of Incorporation of

| <del></del>  |   |                         |  |       |
|--|---|-------------------------|--|-------|
| Lee Charter School of Exc  | ellence, Inc.                             |                         |  |       |
| (Name of Cornoration as currently filed with   | the Florida Dept. of Sta                  | te)                     |  |       |
| . <u>N0900007016</u>   | <b>)</b>                                  |                         |  |       |
| (Document Number of Corpora  | tion (if known)                           | <del></del>             |  |       |
| Pursuant to the provisions of section 617.1006, Florida Statute the following amendment(s) to its Articles of Incorporation: | s, this <i>Florida Not For P</i>          | rofit Corporation adop  | ts                                     |       |
| A. If amending using, enter the new name of the corporati  | on:                                       |                         |  |       |
| The new name must be distinguishable and contain the wor abbreviation "Corp." or "Inc." "Company" or "Co." may a             |   | orporated" or the       | <b></b>                                | İ     |
| B. Enter new principal office address, if applicable;  | 235 Joel Blvd., Sui                       | -                       | ·<br>                                  |       |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  | Lehigh Acres, FL 3                        | 3936                    |  |       |
| C. Ruter new mailing address, if applicable: (Mailing address MAY RE A POST OFFICE BOX)                                      | 235 Joel Blvd., Sul<br>Lehigh Acres, FL 3 | <del></del>             | -7 AHII: 55                            | FILED |
| D. If amending the registered agent and/or registered office a   |   | ter the name of the     | ************************************** |       |
| Name of New Registered Agent: Dr. F  | Ronald L. Hunter                          | <del></del>             |  |       |
| 421  | NW 201st Ave.                             |                         |  |       |
| New Registered Office Address: (Flo  | orida street address)                     | <del></del>             |  |       |
| Pe   | mbroke Pines                              | , Florida 33029         |  |       |
|  | (City)                                    | (Zip Code)              |  |       |
| Now Resistered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I as           | Agent;<br>n familiar with and acce        | pt the obligations of t | the                                    |       |

Page 1 of 3

Signature of New Registered Agent, if changing

position.

# If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u> </u>                            | Name   | <u>Address</u>                     | Type of Action |
|-------------------------------------|--|------------------------------------|----------------|
| P/TR                                | Ronald P. Renna  | 2399 Clearwater Run                | 🗖 Add          |
|                                     | ,  | The Villages, FL 32162             | ☑ Remove       |
| Pres                                | Dr. Ronald L. Hunter   | 421 NW 201st Ave.                  |                |
|                                     |  | Pembroke, FL 33029                 | Remove         |
|                                     |  |                                    | Add Remove     |
| E. <u>If ame</u><br>(a <i>ttach</i> | nding or adding additional Articles, additional sheets, if necessary). (Be | enter change(s) here:<br>specific) |                |
|                                     |  |                                    |                |
|                                     |  |                                    |                |
|                                     |  |                                    | ·              |
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|                                     |  |                                    | <del></del>    |
|                                     |  |                                    | <del></del>    |
|                                     | ***************************************                                    |                                    |                |
|                                     |  |                                    |                |
|                                     |  |                                    |                |

## **Attachment**

### Articles of Amendment to Articles of Incorporation of

Lee Charter School of Excellence, Inc. Document Number: N09000007016

| <u>Title</u> | <u>Name</u>         | <u>Address</u>              | Type of Action |
|--------------|---------------------|-----------------------------|----------------|
| Board Member | Josh Epstein        | 3182 Levante St.            | Add            |
|              |                     | Carlsbad, CA 92011          |                |
| Board Member | Edward L. Gillespie | 2408 Bennett Point Rd.      | Add            |
|              |                     | Queenstown, MD 21658        |                |
| Sect         | Krika Kallweit      | 1706 Torreon Lane           | Remove         |
|              |                     | Punta Gorda, FL 33955       |                |
| VP           | Meg Atkins          | 19243 Vintage Trace Circle  | Remove         |
|              |                     | Fort Myers, FL 33967        |                |
| Sec          | Louise Golomb       | 3270 South Shore Drive #74C | Remove         |
|              |                     | Punta Gorda, FL 33955       |                |

| The date of each amendment(s) ac                                     | doption: Q 29 · 1   |
|--|---|
| Effective date <u>if applicable:</u>                                 | (date of adoption is required)  |
| <u> </u>   | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s)   | (CHECK ONE)   |
| ☑ The amendment(s) was/were add<br>was/were sufficient for approval. | opted by the members and the number of votes cast for the amendment(s)  |
| There are no members or members adopted by the board of director     | pers entitled to vote on the amendment(s). The amendment(s) was/were s.   |
| Signature(By the chave not   | chairman or vice chairman of the board, president or other officer-if directors been selected, by an incorporator – if in the hands of a receiver, trustee, or art appointed fiduciary by that fiduciary) |
|  | Rownie 4. Hunter (Typed or printed name of person signing)  |
| _  | (Title of person signing)   |