

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000006807

FILED  
Feb 10, 2011  
Secretary of State

**Entity Name:** HELPING HANDS FOOD KO OP INC.

**Current Principal Place of Business:**

4000 ALTON RD  
MIAMI BEACH, FL 33140

**New Principal Place of Business:**

4000 ALTON RD  
MIAMI BEACH, FL 33140 US

**Current Mailing Address:**

4000 ALTON RD  
MIAMI BEACH, FL 33140

**New Mailing Address:**

4000 ALTON RD  
MIAMI BEACH, FL 33140 US

**FEI Number:** 27-0556674

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ZUKOFF, STEPHEN M  
19 W. FLAGLER ST.  
SUITE 211  
MIAMI, FL 331304406 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: ZWEIG, YITZCHAK  
Address: 4000 ALTON RD.  
City-St-Zip: MIAMI BEACH, FL 33140 US

Title: VP  
Name: GREENBERG, AHARON  
Address: 4000 ALTON RD.  
City-St-Zip: MIAMI BEACH, FL 33140 US

Title: VP  
Name: ZWEIG, YEHUDA  
Address: 4000 ALTON RD.  
City-St-Zip: MIAMI BEACH, FL 33140 US

Title: T  
Name: ASH, HOWARD  
Address: 4000 ALTON RD.  
City-St-Zip: MIAMI BEACH, FL 33140 US

Title: D  
Name: SHIFMAN, MORDECHAI  
Address: 4000 ALTON RD.  
City-St-Zip: MIAMI BEACH, FL 33140 US

Title: D  
Name: FRIEDMAN, JOSEPH  
Address: 4000 ALTON RD.  
City-St-Zip: MIAMI BEACH, FL 33140 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** AHARON GREENBERG

VP

02/10/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date