

Electronic Articles of Incorporation For

N09000006687
FILED
July 09, 2009
Sec. Of State
epeterson

THE OLIVE BRANCH FORUM, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE OLIVE BRANCH FORUM, INC.

Article II

The principal place of business address:

1515 VEREDA VERDE
SARASOTA, FL. US 34232

The mailing address of the corporation is:

1515 VEREDA VERDE
SARASOTA, FL. US 34232

Article III

The specific purpose for which this corporation is organized is:

BEING INCORPORATED FOR ALL PURPOSES FOR WHICH NON-PROFIT
CORPORATIONS MAY OPERATE, INCLUDING, BUT NOT LIMITED TO
EDUCATIONAL AND RELATED ACTIVITIES DESIGNED TO ASSIST
PEOPLE IN COMMUNICATING ABOUT DIFFICULT CIVIC AND OTHER
ISSUES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GREGORY D HOFFMANN
3440 GULF OF MEXICO DRIVE
#12
LONGBOAT KEY, FL. 34228

I certify that I am familiar with and accept the responsibilities of registered agent.

N09000006687
FILED
July 09, 2009
Sec. Of State
epeterson

Registered Agent Signature: GREGORY HOFFMANN

Article VI

The name and address of the incorporator is:

JOHN KROTEC
1515 VEREDA VERDE

SARASOTA, FL 34232

Incorporator Signature: JOHN KROTEC

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN KROTEC
1515 VEREDA VERDE
SARASOTA, FL. 34232 US

Title: VP
GREGORY HOFFMANN
3440 GULF OF MEXICO DRIVE #12
LONGBOAT KEY, FL. 34228 US

Title: VP
PAMELA THOMAS
5170 CENTRAL SARASOTA PARKWAY #107
SARASOTA, FL. 34238 US

Article VIII

The effective date for this corporation shall be:

07/07/2009