

**Electronic Articles of Incorporation
For**

N09000006631
FILED
July 08, 2009
Sec. Of State
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ABEL'S COMMUNITY SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ABEL'S COMMUNITY SERVICES INC.

Article II

The principal place of business address:

1902 STANFIELD DRIVE
SUITE 3
BRANDON, FL. 33511

The mailing address of the corporation is:

1902 STANFIELD DRIVE
SUITE 3
BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

OUR GOAL IS TO STRENGTHEN COMMUNITY ASSETS AND ADDRESS THE CAUSES OF SOCIAL PROBLEMS THROUGH SOCIAL RESPONSIBILITY, POSITIVE COMMUNITY INVOLVEMENT, AND THOUGHTFUL ACTION BY PROMOTING INTELLECTUAL, SPIRITUAL, SOCIAL, AND CULTURAL GROWTH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FEMI J KENNEDY
1902 STANFIELD DRIVE
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: FEMI KENNEDY

Article VI

The name and address of the incorporator is:

FEMI KENNEDY
1902 STANFIELD DRIVE

BRANDON, FLORIDA, 33511

Incorporator Signature: FEMI KENNEDY

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
BERNARD LAFAYETTE JR.
1201 CHAMBLISS STREET
TUSKEGEE, AL. 36088

Title: P
RENALDO AUSTIN
P.O. BOX 21804
TAMPA, FL. 33622

Title: SEC.
KOLADE M KENNEDY
1122 VINETREE DRIVE
TAMPA, FL. 33510

Title: TRES
ROZELIA M KENNEDY
1902 STANFIELD DRIVE
BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

07/20/2009