PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM							
CORPORATION FL REINSTATEMENT			FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS		ING THIS FORLAND SEE, FIS		
DOCUMENT # N09000006610  1. Corporation Name  FISH KIDS, INC.						STATE	
					1		
Principal Office Address - No P.O. Box #     11482 Key Biscayne Drive				Office Address			
Suite, Apt. #, etc. Suite, Apt. #			etc.		CR2E081 (6/10)		
					porated or Qualified iness in Florida April 22, 2008		
City & State  Jacksonville, Florida			City & State		5. FEI Numbe	Applied For	
Zip 32218	<u>`</u>		Zip	Country	6	Not Applicable  RTIFICATE OF STATUS DESIRED   \$3.75 Additional Fee require for a Certificate of Status	
		7. Name and Address o	f Current Regis	stered Agent			
Name Ava L. Parker					1		
	iress (P.O. Bo ST UNION	x Number is Not Acceptable	)	, suisch und T	RE	INSTATEMENT	
Suite, Apt. #, Etc. SUITE 200							
City Jacksonville				State Zip Code FL 32202	700189098647 12/29/1001020021 **245.00		
8. 1, being appointed the registered agent of the above mamed corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.							
Signature o Registered		va L. CRI	EL K	SENT MUST SIGN		Date 12-28-10	
9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)							
Titles	Name of Officers and for Directors			Street Address of Each Officer and/or Director		City / State / Zip	
P/D	Ava L. Parker			101 E. Union Street, Suite 200		Jacksonville, FL 32202	
D	Lorri Banks			117 Woodlake Terrace		Suffolk, VA 23434	
D	James White			8135 Jaime Drive		Milton, FL 32583	
D	Pamela Prier			10990 Hickory Trace Lane		Jacksonville, FL 32256	
D	Brenda Priestley-Jackson			5089 Andrew Robinson Drive		Jacksonville, FL 32209	
						S. HAWKES	
10. E-mail Address: avaparker@lpnlaw.com  (To be used for future annual report notification)  EVARAGE							
11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter I MINI Substitution and provided fo							
SIGNATURE: 12-28-10 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #							