# N09000006496

| <u></u>                                 |
|---|
| (Requestor's Name)                      |
|   |
|   |
| (Address)                               |
| \ CE-111 no  -                          |
| CF-10.00 -                              |
| (Address)                               |
|   |
|   |
| (City/State/Zip/Phone #)                |
| (ortyroddorzipii trono ny               |
|   |
| ☐ PICK-UP ☐ WAIT ☐ MAIL                 |
|   |
| <b>1</b>                                |
| (Business Entity Name)                  |
| * (Business Entity Name)                |
|   |
|   |
| (Document Number)                       |
|   |
|   |
| Certified Copies Certificates of Status |
|   |
|   |
| Special Instructions to Filing Officer: |
| Special instructions to Filing Officer. |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

Office Use Only

B. KOHR

JUN - 7 2012

**EXAMINER** 



800229367958

04/18/12--01019--016 \*\*25.00

12 NAY 30 PH 3: 52

06/05/12--01010--025 \*\*10.00

CORAPULTS



### FLORIDA DEPARTMENT OF STATE Division of Corporations

April 23, 2012

DONALD LEE APMR GROUP INC. 16740 S.W. 78TH PLACE PALMETTO BAY, FL 33157

SUBJECT: JAMAICA VETERANS SERVICES ORGANIZATION INC.

Ref. Number: N09000006496

We have received your document for JAMAICA VETERANS SERVICES ORGANIZATION INC. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A corporation cannot use an LLC Dissolution form.

Please complete, sign, and return the enclosed Non-Profit Corporation Dissolution form.

Please note that the amount required to file the corporation dissolution is \$35.00.

So along with your completed form, please enclose a check for an additional \$10.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

**Buck Kohr** Regulatory Specialist II

Letter Number: 812A00012462

www.sunbiz.org

| COVER LETTER   |
|--|
| Division of Corporate State of the Control of the C |
| SUBJECT: DISSOUTION IF TAMAKA YEVERNIS SORUCES ORA.  |
| DOCUMENT NUMBER: NO9 00000 6496  |
| The enclosed Articles of Dissolution and fee are submitted for filing.   |
| Please return all-correspondence concerning-this matter to the following:  |
| DONAD LEE  |
| (Name of Contact Person)   |
| APMR GROUP INC.  |
| (Firm/Company)   |
| 16740 SW 78 PLACE  |
| (Address)  Painerro Bay FL 33157  (City/State and Zip Code)  |
|  |
| For further information concerning this matter, please call:   |
| (Name of Contact Person)  at (454) 495 -3850  (Area Code & DaytimeTelephone Number)  |
| Enclosed is a check for the following amount:  |
| Stiling Fee \$\begin{array}{ c c c c c c c c c c c c c c c c c c c   |

# **MAILING ADDRESS:**

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

# **STREET ADDRESS:**

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF DISSOLUTION



Pursuant to section 617.1401, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State:  |
|---------|---|
|         | TAMPICA VETERANS SERVICES ORGANIZATION INC.   |
| SECOND: | The document number of the corporation (if known): NO9 00000 6496   |
| THIRD:  | The file date of the articles of incorporation: 7 6 2009  |
| FOURTH  | The corporation has not commenced to conduct its affairs.   |
| FIFTH:  | No debts of the corporation remains unpaid.   |
| SIXTH:  | Adoption of Dissolution (CHECK ONE) (Note: Cannot be authorized by an incorporator if the corporation has directors)  |
|         | The dissolution was authorized by a majority of the directors: OR   |
|         | in he dissolution was authorized by an incorporator.  |
|         | ☐ The dissolution was authorized by a majority of the incorporators.  |
|         |   |
| Signa   | uture:  |
| 5,5,10  | (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) |
|         | DONALD LEE  |
|         | (Typed or printed name of person signing)   |
|         | PRESIDENT   |
|         | (Title of person signing)   |

Filing Fee: \$35