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# **COVER LETTER**

TO: Amendment Section

Division of Corporations
NAME OF CORPORATION: I HOPE MINESTRIES, INC
DOCUMENT NUMBER: N 0 9 0 0 0 0 6 2 7 3
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Marie of Contact Person
(Firm/ Company)
13727 SW 152 ST. * 234
(1.121705)
MIAMI, FLORIDA 33177-1106 (City/ State and Zip Code)
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
MARIENE D.DE MELO at ( 305) 898-8428 (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
\$35 Filing Fee  \$\Bigcup \\$43.75 Filing Fee & \Bigcup \\$43.75 Filing Fee & \Bigcup \\$52.50 Filing Fee \\ Certificate of Status
Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

. I HOPE MINISTRIES	
(Name of Corporation as currently filed with the Florida I	ept. of State
<u> </u>	
(Document Number of Corporation (	if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this amendment(s) to its Articles of Incorporation:	Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporation:	
	The new
name must be distinguishable and contain the word "corporation" of "Company" or "Co." may not be used in the name.	or "incorporated" or the abbreviation "Corp." or "Inc."
<del></del>	al.
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)	
(Trincipal office datatess MOST BE ASTREET ADDRESS)	
	***
C. Enter new mailing address, if applicable:	30 7
(Mailing address <u>MAY BE A POST OFFICE BOX</u> )	
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	*
D. If amending the registered agent and/or registered office add	
new registered agent and/or the new registered office addres	<u>r</u>
Name of New Registered Agent:	
	a street address)
New Registered Office Address:	
	, Florida
(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar	
Cianadama a Calina Danida and I	Asset if almost a
Signature of New Registered 2	igent, ij cnanging

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: XChange X Remove X Add	PT John De V Mike Jo SV Sally Si	ones	
Type of Action (Check One)	<u>Title</u>	Name	Address
1) Change Add Remove	<u>080</u>	EM IW. SERRAMO	18 PL 118 PL Miany Fl 33186
2) Change Add Remove	<u> d</u>	SANDRA LOCKHART	15286 SW 168 TERR MIQUUITL 33184
3) Change Add Remove			
4) Change Add Remove			
5) Change Add Remove			
6) Change Add Remove			

attach ada	litional sheets,	additional Article, if necessary). (	Be specific	) ,		
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				Page 3 of 4	1 resign	U.
					11/27	112

The date of each amendment(s) adoption: 11/27/12
Effective date if applicable:
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated 11/27/12
Signature
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
MARILENE A.DE MELO
(Typed or printed name of person signing)
- PRESIDENT
(Title of person signing)

### ADDING FIVE ARTICLES OF AMENDMENTS

### Article XXIV- Our Core Values & Beliefs

I Hope Ministries is a faith-based Christian organization that conducts biblical messages, seminars, counseling as well as workshops on various topics. We never require aid recipients to listen to a religious message as a condition of our help, nor do we use aid as an inducement for recipients to change religion. We also never discriminate on the basis of religion in giving aid; we serve everyone in need that we possibly can, of any faith or none.

Present the Gospel to the lost, disciple nations, engage in crisis relief, emergency care, feed the hungry, cloth the poor, minister to the elderly, widows and orphans, visit prisoners and reach out to people of all ages and in all walks of life

We believe that God is searching for lost humanity in order to draw us into intimate relationship with Himself. In response to God's initiative, we value the life-changing power of the experience of His presence.

We believe that the spirit distributes His gifts to us resulting in prophesy, prayer languages, healing, miracles and many other gifts as we joyfully experience His presence.

We believe that the Holy Spirit indwells every believer in Jesus Christ and that He is our abiding Helper, Teacher, and Guide.

We believe in the filling or the empowering of the Holy Spirit, often a conscious experience, for ministry today

We believe in the present ministry of the Spirit and in the exercise of the biblical gifts of the Spirit.

We practice the laying on of hands for the empowering of the Spirit, for healing, and for recognition and empowering of those whom God has ordained to lead and serve.

We receive the sixty six books of the Old and New Testaments as our final, absolute authority, the only infallible rule of faith and practice.

We believe that Jesus Christ of Nazareth reconstitute God's people as His church to be the instrument of His kingdom.

### Article XXV - Financial Instructions

- A) This corporation shall have the power to purchase, lease, or otherwise acquire property, support missionaries, and missions, raise funds, and do things necessary to proclaim the Gospel in adequate manner.
- B) This Corporation shall have the power either directly or in directly alone or in conjunction or cooperation with others, to do any and all lawful acts and things and engage in any and all lawful activities which may be necessary, useful, suitable or proper for the furtherance, accomplishment fostering, or attaining of any or all of the purposes for which the corporation is organized, and to aid or assist other entities to accomplish organizations whose activities are such as to further, accomplish, foster, buying property or attain any of such purpose notwithstanding anything herein to the contrary, the corporation exempt purposes of organization set forth in section 501 (c) (3) Of the Internal Service.
- C) The corporation operations are to be conducted principally in the United States of America; the corporation also may conduct operations in foreign countries, in their region, subject, going abroad, and serving as ambassador of God. Helping them physically, emotionally, psychologically and spiritually, reaching people of all age, race, creed and color, the poor in distress and in need of aid.
- D) The corporation is organized under a non-stock basis.

### Article XXVI - Our Statement of Faith

Although our ministry style often caters to wary skeptics, our group's foundation is based on solid, fundamental Christian doctrine.

The sole basis of our beliefs is the Bible, God's infallible written Word, the 66 books of the Old and New Testaments. We believe that it was uniquely, verbally and fully inspired by the Holy Spirit and that it was written without error (inerrant) in the original manuscripts. It is the supreme and final authority in all matters on which it speaks.

We accept those areas of doctrinal teaching on which, historically, there has been general agreement among all true Christians. Because of the specialized calling, we desire to allow for freedom of conviction on other doctrinal matters, provided that any interpretation is based upon the Bible alone, and that no such interpretation shall become an issue which hinders the ministry to which God has called us. Some Scriptures Our Statement of Faith

Matthew 7:11 Matthew 22:27-40 Matthew 28:18-20 Luke 11:17 Romans 12:6-8 Psalm 46:10

# Therefore, We Believe

- 1. God created all things from the massive cosmos to the microscopic cell.
- 2. There is one true God, eternally existing in three persons -- Father, Son, and Holy Spirit each of whom possesses equally all the attributes of Deity and the characteristics of personality.
- 3. Jesus Christ is God, the living Word, who became flesh through His miraculous conception by the Holy Spirit and His virgin birth. Hence, He is perfect Deity and true humanity united in one person forever.
- 4. He lived a sinless life and voluntarily atoned for the sins of men by dying on the cross as their substitute, thus satisfying divine justice and accomplishing salvation for all who trust in Him alone.
- 5. He rose from the dead in the same body, though glorified, in which He lived and died.
- 6. He ascended bodily into heaven and sat down at the right hand of God the Father, where He, the only mediator between God and man, continually makes intercession for His own.
- 7. We were created in God's image, yet we were all corrupted and estranged from God after Adam fell into sin. The sin of Adam was the entry point of all sin, as well as physical and spiritual death on Earth
- 8. Man's nature is corrupted, and he is thus totally unable to please God. Every man is in need of regeneration and renewal by the Holy Spirit.
- 9. The salvation of man is wholly a work of God's free grace and is not the work, in whole or in part, of human works or goodness or religious ceremony. God imputes His righteousness to those who put their faith in Christ alone for their salvation, and thereby justified them in His sight.
- 10. It is the privilege of all who are born again of the Spirit to be assured of their salvation from the very moment in which they trust Christ as their Savior. This assurance is not based upon any kind of human merit, but is produced by the witness of the Holy Spirit, who confirms in the believer the testimony of God in His written word.
- Salvation depends on accepting Christ as both Savior and Lord of your life. (John 1:12; Acts 2:38, 39 and 8:26-40 and 16:25-34; 1 Peter 3:21, 22.)
- 11. The Holy Spirit has come into the world to reveal and glorify Christ and to apply the saving work of Christ to men. He convicts and draws sinners to Christ, imparts new life to them, continually indwells them from the moment of spiritual birth and seals them until the day of redemption. His fullness, power and control are appropriated in the believer's life by faith.
- 12. Every believer is called to live so in the power of the indwelling Spirit that he will not fulfill the lust of the flesh but will bear fruit to the glory of God.

- 13. Jesus Christ is the Head of the Church, His Body, which is composed of all men, living and dead, who have been joined to Him through saving faith.
- 14. God admonishes His people to assemble together regularly for worship, for participation in ordinances, for edification through the Scriptures and for mutual encouragement.
- 15. At physical death the believer enters immediately into eternal, conscious fellowship with the Lord and awaits the resurrection of his body to everlasting glory and blessing.
- 16. At physical death the unbeliever enters immediately into eternal, conscious separation from the Lord and awaits the resurrection of his body to everlasting judgment and condemnation.
- 17. Jesus Christ will come again to the earth -- personally, visibly and bodily -- to consummate history and the eternal plan of God.
- 18. The Lord Jesus Christ commanded all believers to proclaim the Gospel throughout the world and to disciple men of every nation. The fulfillment of that Great Commission requires that all worldly and personal ambitions be subordinated to a total commitment to Him.
- 19. God the Father is perfect in holiness, infinite in wisdom, and measureless in power. God showed His love for all people by sending His Son to die for our sins so that we might have eternal life with God in heaven. (Luke 18:27; John 3:16,17; Romans 11:33; 1 Peter 1:16; 1 John 4:7-10; Revelation 4:8.)
- 20. Jesus is the only way to bridge the gap of sin between God and people, thus He is the only way to have a relationship with God now, and eternal life with God in heaven. (Matthew 16:16, 17 and 25:31-46; Mark 14:61, 62; Luke 1:34,35 and 2:7; John 1:1 and 1:14 and 5:22-30 and 10:30 and 14:6; Acts 4:12; 1 Corinthians 15:3-8; Hebrews 4:15; 1 Peter 2:22-24.)
- 21. The Holy Spirit convicts the world concerning sin, righteousness, and judgment. He is received in full when someone gets right with God through Jesus, so all true Christians "has the Holy Spirit."
- 22. Only through accepting Jesus as Savior and by making Him Lord of your life can you spend eternity with God in heaven. Those who reject or ignore Jesus Christ will suffer God's wrath for their sins and will suffer eternally in Hell. (Genesis 1:26, 27; Matthew 25:31-46; Romans 3:23 and 6:23; 2 Thessalonians 1:5-10; Revelation 20:11-15 and 22:3-5.)
- 23. Is the responsibility of all believers to love and minister to one another. 1 Cor 12:13; Jn 13:1-17; 17:20-26; Eph 1:13-18; 1 Jn 4:7-11, 20-21
- 24. Is our responsibility to be Disciples of Christ, to love all people and to fulfill the Commission of Christ to go and make disciples of all nations by bearing witness of Christ through life and word in the power of the Holy Spirit. Lk 9:23-26; Mt 22:36-40; 28:18-20; Acts 1:8; Rom 1:16

25. Ministry must be both faithful and fruitful. God expects both from us.

Never confuse methods with the message.

The message must never change, but the methods must change with each new generation.

We constantly strive to be a Spirit-filled ministry, regularly praying and seeking God's guidance for our activities. We remind each other daily that this is God's work, not ours.

# **Article XXVII - Copyright Policy Restrictions**

All information and or content provided by I Hope Ministries website is protected by copyright laws and is owed by I Hope Ministries. This information and this content includes, but not limited to, workshops created by or brought to our Ministry such, graphics, images, photographs, audio clips, video clips, text, articles, and I Hope Ministries logo, music, literature, tapes, cd, dvd, artworks, choreography, scientific discoveries, or other intellectual property. The art work may or may not include de name of whom created, developed the art work. The items will be produced and marketed by our Ministry or other Media source available.

# Article XXVIII Form of corporate warship

In John 4:23 Jesus says that God is seeking worshipers Romans 12:1-2 Here the true and proper worship

This is clear evidence that the Lord takes the worship lives of his people very seriously.

But worshiping God has never being just about singing, though we sometimes, unfortunately, we think it is. What follows is a specific and practical but not exhausting list of different forms of corporate worship.

- 1. Silence In a fast-pased, busy and noisy world like ours, there're few things more profoundly worshipful than slowing down and being quiet in God's presence. Being silent in an act of worship because it says to God that we choose to focus on Him and his voice rather than everything else that it's commending our attention. There is nothing more important than being with and hearing from God and it often takes an act of reverent worshipful silence to accomplish this. Furthermore in the presence of an awesome God like ours reverent silence is sometimes the only appropriate response.
- 2. Making noise We got plenty loud At our non- religious worship services (like sporting events) so why shouldn't we do the same when we gather to worship the most awesome and high God? When we get excited it's natural to show it. What is there to get more excited about then a God who loves us and shows it every day?
- 3. Hearing God's Word expounded Like listening in silence, giving all ears to those God has sent to speak to us is an act that demonstrates our desire to hear from God this is an act of worship because it's an action that proclaims our belief that we need to hear from God more than we need anything else (it's like food to our souls) It's also saying that we believe God is gracious and trustworthy and that he will speak to us if we listen. And in the highly relativistic world, when we choose to receive and focus on God's word as ultimate truth, it is a startling act of worship.

- .4. Reading Scripture Together- Similar to hearing God's word preached in the act of hearing from our own and others' mouths. Simply put we fill our heads and hearts with what we value (i.e. worship) the most. We hear from God and speak to him unity when we read his work corporately.
- 5. Prayers Demonstrating our belief that God listens, that he cares and that he has the power to respond praying is a tremendously important act of worship
- 6. Giving offerings Yes giving our money is an act of worship! We show that we believe God is good by giving our financial resources and trusting him to supply our needs. At a church that I attend a couple of years ago, the offering time was one of the most exciting point of service. Church members certainly like singing and praying together, but when it came's time to give their money to God; the whole congregation would start to hoop and holler.

It was worshipful thrill to give some of God's blessings back to him and acknowledge that "everything comes from thee, O Lord, and of thine own have we given thee"

- 7. Physical Movement Got people of The Old Testament would move, dance, Clap, lift up their hands, and bow down when they got caught up in worshiping him. Though difference cultures do it in various ways, it's a natural human response to want to move around physically when we are excited about something
- 8. Singing God's people have always being singing people.

It's one of the things that every period of Old Testament and church history has in common. Instrumentation and music style have changed a dramatically,

But singing has remained constant. There are very few denominations today for which singing is not an important element of their communal worship.

The ability of music to break down our emotional and psychological defense is unparalleled. It's as though while singing. (Rather than speaking for example)

We can put parts of ourselves in communicating with God that we could not otherwise assess. Singing-type worship is going on in heaven right now and as far as we know, it always will be.

9. Using different kinds of music/songs - There are many ways to sing to God and worship him in musical forms. Sometimes we fall into patterns of singing only one or two types of songs (We usually call them fast and slow or praise and worship) but there are lots of other categories to consider. There are songs that help us to access our feeling about that. There are songs that help us to think about God. (Some songs do both at the same time) Some songs give a sense of how near God is, While Others demonstrate How great God is.

These (and many others) are all important. Occasionally even instrumental music can help us to encounter God In a way that is deeper than words allow.

10. Many other kinds of artistic expressions - Dance, poetry, and visual art can all be useful forms to express worship. Sometimes they are Participatory, and sometimes spectator oriented, but they always are worshipful. Good art not only communicates Meaning, but it also strengthens meaning. In fact, the effect of any proposition, whether true or false, can be heightened If it is expressed in poetry Or in artistic prose [or in dance or in sculpture, etc.]

Rather than in a bald, Formulaic statement (Fences Schaeffer, Art & the Bible, IVP, pp. 38-9).

11/27/12

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