

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000005977

FILED  
May 02, 2011  
Secretary of State

**Entity Name:** SPORTS EDUCATION LEADERSHIP FOUNDATION, INC.

**Current Principal Place of Business:**

7130 SHOWCASE LANE  
ORLANDO, FL 32819

**New Principal Place of Business:**

**Current Mailing Address:**

7130 SHOWCASE LANE  
ORLANDO, FL 32819

**New Mailing Address:**

**FEI Number:** 27-0387854

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

STEPNEY, ANTHONY G  
7130 SHOWCASE LANE  
ORLANDO, FL 32819 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** STEPNEY, ANTHONY G  
**Address:** 7130 SHOWCASE LANE  
**City-St-Zip:** ORLANDO, FL 32819

**Title:** VP  
**Name:** WINSLOW, ANDIA N  
**Address:** 1630 EAST BROOKWOOD CT  
**City-St-Zip:** PHOENIX, AZ 85048

**Title:** S  
**Name:** BROWN, GLENN  
**Address:** 1929 S PIN OAK DR  
**City-St-Zip:** SPRINGFIELD, MO 65809

**Title:** T  
**Name:** PARKER, JAMES  
**Address:** 6453 REDWOOD OAKS DR  
**City-St-Zip:** ORLANDO, FL 32818

**Title:** 2VP  
**Name:** GRAHAM-LEAK, LATRIA  
**Address:** 2190 BEARDSLEY DR  
**City-St-Zip:** APOPKA, FL 32703

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ANTHONY G. STEPNEY

MR

05/02/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date