

# **Electronic Articles of Incorporation For**

N09000005613  
FILED  
June 08, 2009  
Sec. Of State  
epeterson

NATIONAL ASSOCIATION OF NAVAL PHOTOGRAPHY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NATIONAL ASSOCIATION OF NAVAL PHOTOGRAPHY, INC.

## **Article II**

The principal place of business address:

1435 LAKE BALDWIN LANE  
SUITE A  
ORLANDO, FL. US 32814

The mailing address of the corporation is:

1435 LAKE BALDWIN LANE  
SUITE A  
ORLANDO, FL. US 32814

## **Article III**

The specific purpose for which this corporation is organized is:

PROMOTE PROFESSIONALISM, FRATERNALISM, AND CAMARADERIE  
WITHIN THE ACTIVE DUTY AND RETIRED NAVAL PHOTOGRAPHIC  
COMMUNITY; PROMOTE EDUCATIONAL OPPORTUNITIES FOR OUR  
MEMBERS AND THEIR DEPENDENTS.

## **Article IV**

The manner in which directors are elected or appointed is:

ANNUALLY, BY BALLOT OF THE MEMBERSHIP.

## **Article V**

The name and Florida street address of the registered agent is:

THOMAS H JUSTICE III  
1435 LAKE BALDWIN LANE  
SUITE A  
ORLANDO, FL. 32814

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: THOMAS H. JUSTICE, III

### **Article VI**

The name and address of the incorporator is:

THOMAS H. JUSTICE, III  
1435 LAKE BALDWIN LANE  
SUITE A  
ORLANDO, FL 32814

Incorporator Signature: THOMAS H. JUSTICE, III

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D  
GREG MCCREASH  
1313 TAFT RD.  
CHESAPEAKE, VA. 23322 US

Title: S, D  
DON BORDWELL  
320 BAY VIEW STREET  
SEQUIM, WA. 98382 US

Title: T, D  
DAVE CHILDS  
624 DURHAM ROAD  
BRUNSWICK, ME. 04011 US