

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000005433

FILED  
Feb 05, 2011  
Secretary of State

**Entity Name:** THE KIDS CONNECTIONS, INCORPORATED

**Current Principal Place of Business:**

3711 COUNTRY LANE  
LAKELAND, FL 33810

**New Principal Place of Business:**

**Current Mailing Address:**

3711 COUNTRY LANE  
LAKELAND, FL 33810

**New Mailing Address:**

**FEI Number:** 37-1584634

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

FLUELLEN, SYLVIA  
3711 COUNTRY LANE  
LAKELAND, FL 33810 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VD  
**Name:** SMITH, FEDERICO  
**Address:** 12319 FOXMOOR PARK DR.  
**City-St-Zip:** RIVERVIEW, FL 335697705

**Title:** PD  
**Name:** GIBSON, MARIA  
**Address:** 1813 ERIN BROOK DR.  
**City-St-Zip:** VALRICO, FL 33594

**Title:** PD  
**Name:** DASH, LINDA  
**Address:** 601 S LINCOLN ST.  
**City-St-Zip:** PLANT CITY, FL 33563

**Title:** T  
**Name:** THOMAS, TAMICA  
**Address:** 205 SUMMER SAILS DR.  
**City-St-Zip:** VALRICO, FL 33594

**Title:** SD  
**Name:** GILMORE, YMA  
**Address:** 2004 C LAKE AVE. E.  
**City-St-Zip:** TAMPA, FL 33605

**Title:** PD  
**Name:** THORPE, CHANDRA  
**Address:** 7317 SPOLETO LOOP  
**City-St-Zip:** FAIRBURN, GA 30213

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SYLVIA FLUELLEN

**DIRE**

**02/05/2011**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date