## N09000005165

Office Use Only





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## COVER LETTER

TO: Amendment Section Division of Corporations

|             | in.      |   |
|-------------|----------|---|
| 2018 MAR 21 | PH 2: 40 | • |

| Harvest Seasor NAME OF CORPORATION:                      | Ministries Inc.                                 |                    |   | · 4 g |
|--|---|--------------------|---|-------|
| N09000005165 DOCUMENT NUMBER:                            |   | <u>.</u> .         |   |       |
| The enclosed Articles of Amendment and fee are s         | submitted for filing.                           |                    |   |       |
| Please return all correspondence concerning this m       | natter to the following:                        |                    |   |       |
| Stephen Gentry   |   |                    |   |       |
|  | (Name of Contact Per                            | son)               |   |       |
| Harvest Season Ministries                                |   |                    |   |       |
|  | (Firm/ Company)                                 |                    |   |       |
| 174 Peachtree Circle                                     |   |                    |   |       |
|  | (Address)                                       |                    |   | -     |
| Douglas, Georgia 31533                                   |   |                    |   |       |
|  | (City/ State and Zip C                          | (ode)              |   |       |
| brostevegentry@hotmail.com                               |   |                    |   |       |
| E-mail address: (to be t                                 | used for future annual repo                     | ort notification   | )   |       |
| For further information concerning this matter, ple      | ase call:                                       |                    |   |       |
| Steve Gentry   |   | 912                | 381-9949                                  |       |
| (Name of Contact Per                                     | rson) at _                                      | (Area Code)        | (Daytime Telephone Numbe                  | r)    |
| Enclosed is a check for the following amount made        | e payable to the Florida D                      | epartment of       | State:                                    |       |
| \$35 Filing Fee  \$43.75 Filing Fee Certificate of State | us Certified Copy (Additional copy is enclosed) | Certifi<br>Certifi | Filing Fee cate of Status ed Copy is sed) |       |

Mailing Address

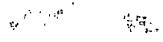
Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation



2010 HAR 21 FM 2: 40

of Harvest Season Ministries Inc.

| (Name of Corporation as cu  | rrently filed with the Florida Dept. of State)                             |
|---|--|
| N09000005165  |  |
| (Document N   | umber of Corporation (if known)  |
| Pursuant to the provisions of section 617.1006, Florida Stamendment(s) to its Articles of Incorporation:    | tatutes, this Florida Not For Profit Corporation adopts the following      |
| A. If amending name, enter the new name of the corpo  | oration:   |
| ~/A   | The ne   |
| name must be distinguishable and contain the word "corp<br>"Company" or "Co." may not be used in the name.  | The ne<br>poration" or "incorporated" or the abbreviation "Corp." or "Inc. |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE      | ESS)   |
| <u></u>   |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                     | N/A  |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered off    | ice address:   |
| Name of New Registered Agent:   | N/A  |
| New Registered Office Address:  | (Florida street address)   |
|   | Florida  |
|   | , Florida (Zip Code)   |
| New Registered Agent's Signature, if changing Registe the Interest the appointment as registered agent. I a | ered Agent: un familiar with and accept the obligations of the position.   |
|   | Signature of New Registered Agent, if changing                             |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | <u>V</u> <u>Mik</u> | <u>n Doe</u><br>e Jones<br>y Smith |                        |
|-----------------------------------|---------------------|------------------------------------|------------------------|
| Type of Action<br>(Check One)     | <u>Title</u>        | <u>Name</u>                        | <u>Addres</u> s        |
| 1) X Change                       | Α                   | Douglas, Padgett                   | 469 Mt. Galilee Rd.    |
| Add                               |                     |                                    | Jacksonville, Ga 31544 |
| Remove                            |                     |                                    |                        |
| 2) Change                         | ST                  | Johnny Butler                      | 711 Waldrop Ave.       |
| x Add                             |                     |                                    | Douglas, Georgia 31535 |
| Remove                            | A                   | Silas Carver                       | 235 Parrish Drive      |
| 3) Change                         |                     | Glida Galver                       | Alapaha, Georgia 31622 |
| Add                               |                     |                                    |                        |
| 4) Change                         |                     |                                    |                        |
| Add                               |                     |                                    |                        |
| 5) Change                         |                     |                                    |                        |
| Add<br>Remove                     |                     |                                    |                        |
| 6) Change                         |                     |                                    |                        |
| Add                               |                     |                                    |                        |
| Remove                            |                     |                                    | ·                      |

| E. If amending or adding additional Article (attach additional sheets, if necessary). | icles, enter change(s) h<br>(Be specific) | ere: |     |
|---|---|------|-----|
| N/A   |   |      |     |
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| date this | teach amendment(s) adoption:    N   A  | _, if other than the |
|-----------|--|----------------------|
|           | date inserted in this block does not meet the applicable statutory filing requirements, this date will not effective date on the Department of State's records.  | be listed as the     |
| Adoptio   | f Amendment(s) (CHECK ONE)   |                      |
|           | nendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) are sufficient for approval.   |                      |
|           | are no members or members entitled to vote on the amendment(s). The amendment(s) was/were d by the board of directors.   |                      |
|           | 03/19/2018 Dated   |                      |
|           | Signature Stephen Q. Seuty   | _                    |
|           | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator—if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                      |
|           | Stephen R Gentry   |                      |
|           | (Typed or printed name of person signing)  |                      |
|           | President  |                      |
|           | (Title of person signing)  |                      |