

10900005124

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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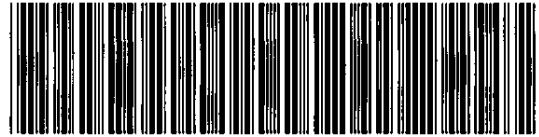
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09 JUL - 7 PM 12:26

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TALLAHASSEE, FLORIDA

ANEND  
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10.  
**To: Amendment Section  
Division of Corporations  
Tallahassee, FL**

**RECEIVED**

**2009 JUL -2 AM 8:00**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**From: Brenda Lee Johnston – President  
Phone: 904-401-7040  
Re: Just Patriots Inc.  
Doc: N09000005124**

**Please amend the attached documents as requested in them;**

**The request as outlined in the paperwork is as follows**

**Remove Breanne Harbison from all Titles in the Corporation**

**Add Brenda Lee Johnston to the Title of Treasurer**

**Brenda Lee Johnston will then hold the Title of President, Secretary and Treasurer**

**Add Victorya Dyer to the Title of Vice President**

**Add Board of Directors as outlined**

**So the assignments will be as follows**

**President, Treasurer and Secretary (P, T, S) will be Brenda Lee Johnston  
Vice President (VP) will be Victorya Dyer  
Victorya Dyer's Address is**

**4499 Avenue D.  
St. Augustine, Fl. 32095**

**Please add the following Article as listed in the paperwork:**

**Article One**

**The president shall have unlimited discretion to make any changes in the  
Administration and their powers and Succession. The President will be the chair of  
the Board of Directors and the Board shall be responsible for the Appointment of  
Officers, Chairpersons, Committees, Voting Rights and Bylaws of Just Patriots Inc.**

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Just Patriots Inc.

**DOCUMENT NUMBER:** N09000005124

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**Brenda Lee Johnston**

\_\_\_\_\_  
(Name of Contact Person)

**United American Tea Party**

\_\_\_\_\_  
(Firm/ Company)

**1960 US Hwy 1 South #96**

\_\_\_\_\_  
(Address)

**St. Augustine, Fl. 32086**

\_\_\_\_\_  
(City/ State and Zip Code)

**bjkrazy@yahoo.com**

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**Brenda Lee Johnston**

\_\_\_\_\_  
(Name of Contact Person)

at ( **904** ) **401-7040**

\_\_\_\_\_  
(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Just Patriots, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N09000005124

(Document Number of Corporation (if known))

FILED STATE  
SECRETARY OF FLORIDA  
TALLAHASSEE, FLORIDA  
09 JUL -7 PM 12:26

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or " Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

*(Principal office address MUST BE A STREET ADDRESS)*

**C. Enter new mailing address, if applicable:**

*(Mailing address MAY BE A POST OFFICE BOX)*

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

New Registered Office Address:

*(Florida street address)*

*(City)*

Florida

*(Zip Code)*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>VPT</u>	<u>Breanne Harbison</u>	<u>5912 Rocky Mountain Dr.</u> <u>Jacksonville, FL 32258</u>	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
<u>T</u>	<u>Brenda Lee Johnston</u>	<u>1960 US Hwy 1 South #96</u> <u>St. Augustine, FL 32086</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>VP</u>	<u>Victorya Dyer</u>	<u>4499 Avenue D</u> <u>St. Augustine, FL 32095</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

*DIRECTORS - see attached*

**E. If amending or adding additional Articles, enter change(s) here:**

*(attach additional sheets, if necessary). (Be specific)*

**Article One**

**The president shall have unlimited discretion to make any changes in the Administration and their powers and Succession. The President will be the chair of the Board of Directors and the Board shall be responsible for the Appointment of Officers, Chairpersons, Committees, Voting Rights and Bylaws of Just Patriots Inc.**

# ATTACHMENT

## DIRECTORS;

1. The Board of Directors shall serve without pay and are listed in no particular order.

1. John Hartford
2. Lola Hartford
3. Diana Kaiser
4. Larry Kaiser
5. Dan Jung
6. Don Foulk
7. Paul Hendricks
8. Brenda Johnston

The date of each amendment(s) adoption: 06-01-09  
(date of adoption is required)

Effective date if applicable: 06-01-09  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 6-29-09

Signature Brenda Johnson

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Brenda Johnson  
(Typed or printed name of person signing)

President  
(Title of person signing)