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| (Re                     | equestor's Name)   |             |
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| PICK-UP                 | ☐ WAIT             | MAIL.       |
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| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
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## FLORIDA DEPARTMENT OF STATE Division of Corporations

January 13, 2016

MAIDA A. BERBERIAN / A CHANCE FOR THERAPY INC 260 CRANDON BLVD #32-222 KEY BISCAYNE, FL 33149 US

SUBJECT: A CHANCE FOR THERAPY, INC.

Ref. Number: N09000005100

We have received your document for A CHANCE FOR THERAPY, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carolyn Lewis Regulatory Specialist II

Letter Number: 416A00000862



## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPO           | RATION: A Chance for There   | apy, Inc.   |  |
|-------------------------|--|---|--|
| DOCUMENT NUM            | BER:   | **************************************                            |  |
|                         | of Amendment and fee are su  | bmitted for filing.   |  |
| Please return all corre | spondence concerning this mat  | ter to the following:   |  |
|                         | Maida A. Berberian   |   |  |
|                         |  | Name of Contact Person  | 7  |
|                         | A Chance for Therapy, Inc.   |   |  |
|                         |  | Firm/ Company   |  |
|                         | 260 Crandon Blvd, # 32-222   |   |  |
|                         | <del></del>  | Address   | ***************************************  |
|                         | Key Biscayne, FL 33149   |   |  |
|                         | <del>- : </del>  | City/ State and Zip Cod   | е  |
| mbe                     | rian@msn.com   |   |  |
|                         | •  | ed for future annual report                                       | notification)  |
|                         |  | •   | ,  |
| For further information | on concerning this matter, pleas   | e call:   |  |
| Maida A. Berberian      |  | at ( <sup>786</sup>   | 1172   |
| Name                    | of Contact Person  | Area Co   | de & Daytime Telephone Number  |
| Enclosed is a check f   | or the following amount made   | payable to the Florida Depa                                       | artment of State:  |
| \$35 Filing Fee         | ☐\$43.75 Filing Fee & Certificate of Status  | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| An<br>Dir<br>P.C        | niling Address nendment Section vision of Corporations D. Box 6327 llahassee, FL 32314 | Ameno<br>Divisio<br>Cliftor                                       | Address Iment Section on of Corporations a Building Executive Center Circle            |

Tallahassee, FL 32301



Florida Department of State Amendment Section Division of Corporations PO Box 6327 Tallahassee, FL 32314

February 10, 2016

RE: ARTICLES OF AMENDMENT/Ref. No. N09000005100/ LETTER No. 416A00000862

To Whom It May Concern:

In reponse to your letter dated January 13<sup>th</sup>, enclosed please find our revised articles of amendment. Our check in the amount of \$43.75, to cover the filing fee and the cost of a certified copy, was included with our original mailing. Should you need any additional information or changes, please do not hesitate to contact us.

Kind Regards,

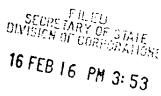
Maida Berberian

President





## Articles of Amendment to Articles of Incorporation of



| · · · · · · · · · · · · · · · · · · ·  | tly filed with the Florida Dept. of State)                           |
|--|--|
|  | er of Corporation (if known)   |
| (Document Number   | er of Corporation (If known)   |
| Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:        | s, this Florida Not For Profit Corporation adopts the following      |
| A. If amending name, enter the new name of the corporation   | on:  |
| N/A  | The new  |
| name must be distinguishable and contain the word "corporat<br>"Company" or "Co." may not be used in the name.         | The new ion" or "incorporated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable:  | N/A-   |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |  |
|  |  |
|  |  |
| C. Enter new mailing address, if applicable:   |  |
| (Mailing address MAY BE A POST OFFICE BOX)   | M/A  |
|  |  |
|  |  |
|  |  |
| D. If amending the registered agent and/or registered offic  |  |
| new registered agent and/or the new registered office a  |  |
| Name of New Registered Agent:  | N/A  |
|  |  |
| New Registered Office Address:   | (Florida street address)   |
|  | El est de  |
|  | (City) , Florida (Zip Code)  |
| Non-Book and Associated Street   |  |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fan |  |
|  |  |
| ·  | gnature of New Registered Agent, if changing                         |
| Si   | gnature of New Registered Agent, if changing                         |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add |   | Doe<br>Jones<br>Smith |   |
|----------------------------------|---|-----------------------|---|
| Type of Action<br>(Check One)    | <u>Title</u>                            | Name                  | Address   |
| 1) Change Add Remove             | P.S                                     | MAIDA A. BERBERIAN    | 401 HARBOR DRIVE<br>KEN BISCAN NE FL 33149            |
| 2) Change Add Remove             | <u>T</u>                                | Anabel STEVENS        | 462 WOODCREST ROAD<br>KEY BISCAYNE, FL 33149          |
| 3) Change Add Remove             | *************************************** | LUZ MARIA MARTINEZ    | APT GC<br>KEY BUCAYNE, FL                             |
| 4) Change Add Remove             | <u>D</u>                                | RILEY SMITH           | 3617 BOVGMNVILLEARD.<br>MIAMI FL 33133                |
| 5) Change Add Remove             |   | PATRICIA BONA         | 781 CRANDON BLUD<br>APT 703<br>KEY BISCAYNE, FL 33149 |
| 6) Charlee<br>Add<br>Remove      | <del></del>                             | SEE NEXT PAGE         |   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

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| Example: X.Change X. Remove X. Add | <u>V</u> <u>Mi</u> | nn <u>Doe</u><br>ke Jones<br>ly Smith |   |
|------------------------------------|--------------------|---------------------------------------|---|
| Type of Action<br>(Check One)      | <u>Title</u>       | <u>Name</u>                           | Address ·   |
| 1) Change Add Remove               | D                  | BEATRIZ CITRON                        | 2627 S. BAYSHORE DR<br>MIAMI, FL 33133              |
| 2) Change Add Remove               | D                  | IVETTE FERNANDEZ                      | 574 CRANDON BLUD<br># 613<br>KEY BISCANNE, FL 33149 |
| 3 ) Change Add Remove              |                    |                                       |   |
| 4) Change Add Remove               |                    |                                       |   |
| 5) Change Add Remove               |                    |                                       | · · · · · · · · · · · · · · · · · · ·               |
| 6) Change Add Remove               | -                  |                                       |   |

| E. If amending or adding additional Artic   | cles, enter change(s) here: |
|---|-----------------------------|
| E. If amending or adding additional Article (attach additional sheets, if necessary). | (Be specific)               |
|   |                             |
| n/A   |                             |
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| The date of each amendment(s) a date this document was signed.            | doption:   | , if other than the |
|---|--|---------------------|
| Effective date if applicable:   |  |                     |
|   | (no more than 90 days after amendment file date)   |                     |
| Note: If the date inserted in this bl document's effective date on the De | ock does not meet the applicable statutory filing requirements, this date will no epartment of State's records.  | t be listed as the  |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |                     |
| The amendment(s) was/were a was/were sufficient for approv                | dopted by the members and the number of votes cast for the amendment(s) al.  |                     |
| adopted by the board of direct  | thers entitled to vote on the amendment(s). The amendment(s) was/were fors.  2016 (JANVARY 15-Th 2016)   | OLANGE OF LEG 16    |
| Signature(By the chain have not be  | rman or vice chairman of the board, president or other officer-if directors sen selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) | 6 PH 3: 53          |
|   | MAIDA A. BERBERIAN  (Typed or printed name of person signing)  |                     |
|   | PRESIDENT  |                     |
| <del></del>   | (Title of person signing)  |                     |