

**N09000005035**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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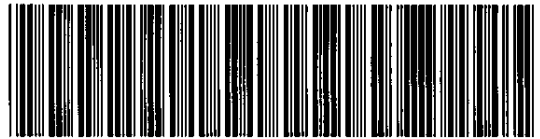
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2009 MAY 20 P 3:49

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

5-21-09  
60-12-5  
DM

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: GUNSLINGER BASEBALL, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: GUNSLINGER BASEBALL, INC. (MICHAEL L. HUDSON)  
Name (Printed or typed)

3510 STEARNS PARK ROAD  
Address

VALRICO, FL 33596  
City, State & Zip

813 477-1098  
Daytime Telephone number

COPANDRN2@TAMPABAY.RR.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: GUNSLINGER BASEBALL, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

3510 STEARNS PARK ROAD  
VALRICO, FL 33596

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

YOUTH BASEBALL TEAM

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

PARENTS VOTED

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

MICHAEL L. HUDSON, President (3510 STEARNS PARK ROAD  
VALRICO, FL 33596)  
TAMA R. HUDSON, TREASURER (3510 STEARNS PARK ROAD  
VALRICO, FL 33596)

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

MICHAEL L. HUDSON  
3510 STEARNS PARK ROAD VALRICO, FL 33596

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

MICHAEL L. HUDSON  
3510 STEARNS PARK ROAD VALRICO, FL 33596

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Michael L. Hudson - MICHAEL L. HUDSON  
Signature/Registered Agent

5/12/09  
Date

Michael L. Hudson - MICHAEL L. HUDSON  
Signature/Incorporator

5/12/09  
Date

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2009 MAY 20 P 3:49

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