N0900005001

(Requestor's Name)
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3 PICK-UP WAIT MAIL
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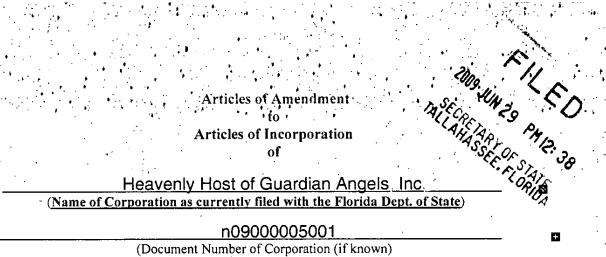
Amend 7-1-09

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Heaven	y Host of Guardian Angels, Inc.
DOCUMENT NUMBER: N090000050	001
The enclosed Articles of Amendment and	fee are submitted for filing.
Please return all correspondence concernir	ng this matter to the following:
Deborah Warren	
	Name of Contact Person)
	, ·
·	(Firm/ Company)
	· ·
12383 Biscayne Lake Dr	(Address)
·	(Addices)
	•
Jacksonville, FL 32218	". (C.) 17' C. 1
(C	City/ State and Zip Code)
For further information concerning this ma	atter, please call:
Deborah Warren	at (904) 391-6647
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amo	unt made payable to the Florida Department of State:
\$35 Filing Fee \$ Certificate of Status	✓ \$43.75 Filing Fee & S52.50 Filing Fee Certified Copy Certificate of Status (Additional copy is enclosed) (Additional Copy is enclosed)
Mailing Address Amendment Section	Street Address Amendment Section
Division of Corporations	Division of Corporations
P.O. Box 6327	Clifton Building
Tallahassee, FL 32314	2661 Executive Center Circle
i v v	Tallahassee, FL 32301

Articles of Incorporation



pts

If amending name, enter the new name of the	corporation:	
		•
e new name must be distinguishable and contai breviation "Corp." or " Inc." <u>"Company" or "C</u>		
Enter new principal office address, if applicate rincipal office address MUST BE A STREET AL		
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B	<u> </u>	· · · · · · · · · · · · · · · · · · ·
		,
If amending the registered agent and/or regist new registered agent and/or the new registere		a, enter the name of t
Name of New Registered Agent:		
New Registered Office Address:	(Florida street address)	<u>.</u>
		, Florida

position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>		Address	Type of Action
				Add
				Remove
•				D Add
				Remove
		· .		Add

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Article IX- The Corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. No substantial part of the activities of the corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office. The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income or assets of this corporation shall ever inure to the benefit of any director, officer or member thereof or to the benefit of any private person. Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding sections of any future federal tax code, or shall be distributed to the federal government, or state or local government for public purpose. Any such asset not so disposed of shall be disposed of by the Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purpose or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

The date of each	amendment(s) adopt	fion: June 24, 20)9		· · · · · · · · · · · · · · · · · · ·	
Effective date <u>if a</u>	pplicable:	• •		<u> </u>	• •	
	. (no mor	e than 90 days after	amendment file	date)		
				·		
Adoption of Ame	ndment(s)	(CHECK ONE)				
	nt(s) was/were adopte cient for approval.	d by the members an	d the number o	f votes cast for	the amendr	nent(s)
	nembers or members board of directors.	entitled to vote on th	e amendment(s). The amendm	ent(s) was/	were
,				•		
	Dated 6-25-0	9	, 		,	
	Signature	elach W	rus)		· · · · · · · · · · · · · · · · · · ·	·
	have not bee	man or vice chairma n selected, by an inc ppointed fiduciary by	orporator - if i	n the hands of		
			,		-	
		Del	oorah Warrei	1		
•		(Typed or printe	d name of perso	on signing)		
			President			
			erson signing)	,		•

Page 3 of 3