# **Electronic Articles of Incorporation For**

N09000004684 FILED May 12, 2009 Sec. Of State dwhite

SOUTHERN TROPHY HUNTING CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SOUTHERN TROPHY HUNTING CLUB, INC.

## **Article II**

The principal place of business address:

8578 NE 310TH AVE SALT SPRINGS, FL. 32134

The mailing address of the corporation is:

13728 PICARSA DRIVE JACKSONVILLE, FL. 32225

### **Article III**

The specific purpose for which this corporation is organized is:

ADMINISTRATION FUNCTIONS OF THE CLUB. INCLUDING BUT NOT LIMITED TO COLLECTION OF DUES AND PAYMENT OF SERVICES AND MATERIALS USED BY THE CLUB GOING FORWARD FROM THIS DATE.

#### **Article IV**

The manner in which directors are elected or appointed is: ELECTION BY CURRENT MEMBERS.

#### Article V

The name and Florida street address of the registered agent is:

ED BROOKS 8578 NE 310TH AVE SALT SPRINGS, FL. 32134 I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ED BROOKS

## **Article VI**

The name and address of the incorporator is:

CHRIS HOPPER 13728 PICARSA DRIVE

JACKSONVILLE, FLORIDA 32225

Incorporator Signature: CHRIS HOPPER

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ED BROOKS 8578 NE 310TH AVE SALT SPRINGS, FL. 32134

Title: VP CHRIS HOPPER 13728 PICARSA DRIVE JACKSONVILLE, FL. 32225

#### **Article VIII**

The effective date for this corporation shall be:

05/15/2009