

**NO9000004644**

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

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(Address)

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(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

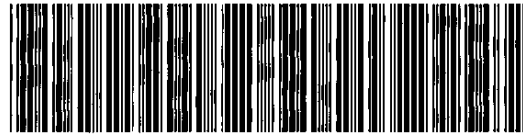
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

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**FILED**  
2009 MAY 11 AM 11:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**J. Shivers MAY 12 2009**

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: The Veteran's Fund for Children, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Jonathan Harris  
Name (Printed or typed)

2447 NW 108th Ter  
Address

FTL, FL 33322  
City, State & Zip

954.242.5975  
Daytime Telephone number

jon@pillc.net  
E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be:

The Veteran's Fund for Children, Inc.

**ARTICLE II    PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

4101 NW 26th Street #265, Lauderhill, FL 33313

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is:

To collect and distribute procured goods and materials for the direct relief of hungry and impoverished children of the Americas.

**ARTICLE IV    MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Appointed by permanent 3 person panel of US Armed Forces Veterans. Board may only add/delete/alter itself by unanimous vote.

**ARTICLE V    INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Raymond Shea - 4101 NW 26th Street, #265 Lauderhill, FL 33313 (Program Development Director); US Army Staff Sgt. Craig R. Chipman, 4957 N. Hemingway Circle, Margate, FL 33063 (Public Relations Director); US Army Spec. Frederick W. Petersen, 4105 North Ocean Drive #5a, Lauderdale by the Sea, FL 33308 (International Logistics Director); US Army Spec. Gerald Bonilla, 6935 NW 179th Street #201, Miami, FL 33315 (Security Specialist)

**ARTICLE VI    INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Jonathan Harris - 2447 NW 108th Ter., 33322

Ft. Lauderdale, FL

**ARTICLE VII    INCORPORATOR**

The name and address of the Incorporator is:

Raymond Shea - 4101 NW 26th Street #265, Lauderhill, FL 33313

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*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

Signature/Registered Agent

05/08/09

Date

Signature/Incorporator

05/08/09

Date