

N090000004459

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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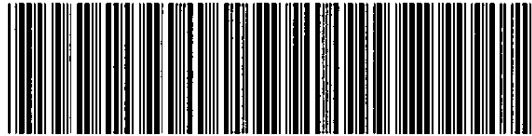
(Business Entity Name)

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DIVISION OF CORPORATIONS
09 JUN -5 PM 1:58

2009 JUN 09 2009

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Parkinson Education Network Inc.

DOCUMENT NUMBER: NO9000004459

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Milka Santos
(Name of Contact Person)

Parkinson Education Network
(Firm/ Company)

2677 Forest Hill Blvd Ste. 102
(Address)

West Palm Beach FL 33406
(City/ State and Zip Code)

msantos@parkinsoninfo.net
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Milka Santos at 561 379-4593
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|---|--|---|--|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

09 JUN -5 PM 1:59

Parkinson Education Network, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

NO9000004459

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

_____, Florida
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove

_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove

_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

Please see attached Amended Articles of Incorporation as they should have been Submitted originally.

Article VII changed - new article

Article VIII changed - new article

Article IX - formerly Article VII

Article X - formerly Article VIII

The date of each amendment(s) adoption: 5/22/09

Effective date if applicable: 5/22/09
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 5/22/09

Signature Melika Santos
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Melika Santos
(Typed or printed name of person signing)

CEO
(Title of person signing)

Amended Articles of Incorporation for Parkinson Education Network, Inc.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of incorporation:

Article I

The name of the corporation is

PARKINSON EDUCATION NETWORK, INC.

Article II

The principal place of business address:

**2677 Forest Hill Blvd. Ste 102
West Palm Beach, Florida 33406**

The mailing address of the corporation is:

**1524 N. J Terrace
Lake Worth, Florida 33460**

Article III

The specific purpose for which this corporation is organized is:

"The mission of the Parkinson Education Network (P.E.N.) is to support people living with Parkinson disease and those who love them to take charge of their disease experience."

Article IV

The manner in which directors are elected or appointed is:

Appointment by CEO

Article V

The name and Florida Street address of the registered agent is:

**Milka Santos, ACBSW
1524 N. J Terrace
Lake Worth, Florida 33460**

I certify that I am familiar with and accept responsibilities of registered agent.

Article VI

The name and address of the incorporator is:

**Milka Santos, ACBSW
1524 N. J Terrace
Lake Worth, Florida 33460**

Incorporator Signature: **Milka Santos**

Article VII

Notwithstanding any other provision of these articles, the corporation shall not carry on any activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the internal revenue code of 1986 or the corresponding provision of any future United States Internal revenue law or (b) by a corporation contributions to which are deductible under section 170(c)(2) of the internal revenue code 1986 (or corresponding provision of any future United States Internal revenue law.

Article VIII

Upon the dissolution of the organization, assets shall be distributed for one or more exempt pupose within the meaning of section 501©(3) of the internal revenue code, or corresponding section of any future federal tax code or shall be distributed to the federal tax code or shall be distributed to the federal government for a public purpose. Any such assets not disposed of shall be disposed of by the Courts of Common Pleas of the County in which the principal office of the organization is then located, exclusively fro such purpose or to such organization, or organizations as such court shall determine, which are organized and operated.

Article IX

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO

**Milka Santos, ACBSW
1524 N. J Terrace
Lake Worth, Florida 33460**

Title: Secretary:

**Ana L. Santos
1524 N. J Terrace
Lake Worth, Florida 33460**

Title: Treasurer

**Aura Santos
1524 N. J Terrace
Lake Worth, Florida 33460**

Title: BM

**Aurora Maldonado
1524 N. J Terrace
Lake Worth, Florida 33460**

Article X

The effective date for this corporation shall be:

5/5/2009