Florida Department of State

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Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255
Phone: (305)634-3694
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2009 APR 20 PH 4: 41

FLORIDA PROFIT/NON PROFIT CORPORATION

chosen generation holiness church, inc.

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ARTICLES OF INCORPORATION FOR NON-PROFIT CORPORATION

A Corporation Not for Profit formed under the Florida General Corporation Act.

ARTICLE 1: Name and Address of Corporation:

CHOSEN GENERATION HOLINESS CHURCH, INC. 439 OVERTON DR. S.W. GREENVILLE, FL 32331

ARTICLE 2: Duration: Term of existence of the corporation is perpetual unless dissolved, according to the law.

ARTICLE 3: Purpose: The specific purpose of this Corporation is:

RELIGIOUS PLACE OF WORSHIP, PREACHING AND TEACHING OF THE BIBLE, ALSO FEEDING AND CLOTHING THE NEEDY.

ARTICLE 4: The elections for directors and the manner of their admission is provided for in the bylaws of the corporation.

ARTICLE 5: The Board of Directors is as follows: (NO LESS THAN THREE)
The names and addresses of the Initial Directors:

- 1. ARTHUR COX, 439 OVERTON DR. S.W. (P.O. BOX 695), GREENVILLE, FL 32331
- 2. ALICE COX, 439 OVERTON DR. S.W. (P.O. BOX 695), GREENVILLE, FL 32331
- 3. JASON POWELL, 439 OVERTON DR. S.W. (P.O. BOX 695), GREENVILLE, FL 32331

ARTICLE 6: This Corporation is organized under a non-stock basis.

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ARTICLE 7: Registered Agent/Office:

ARTHUR COX 439 OVERTON DR. S.W. GREENVILLE, FL 32331

I am familiar with, and hereby accept the duties and responsibilities, as Registered Agent for said Corporation.

Signature of Registered Agent

Date 4/20/09

ARTICLE 8: Incorporator Name & Address:

ALICE COX 439 OVERTON DR. S.W. GREENVILLE, FL 32331

In witness were of I have subscribed my name.

Signature of Incorporator

Date 4/20/09

ARTICLE 9: In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations, which themselves are exempt as organizations described in Section 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code 1954 or corresponding sections of any prior or future law, or to the Federal, State or Local Government for exclusive public purpose.

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