N09 00000 3740

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SECRETARY OF STATE

Sund

SEP 49 2001 D CUSHING

TO: Amendment Section Division of Corporations

NAME OF CORPORATION	MARTIN COUNTY	WOMEN LAWYI	ERS AS	SSOCIAT	ION, INC.		
NOCUMENT NUMBER:	09000003740						
The enclosed Articles of Amer	adment and fee are sub	mitted for filing.					
Please return all corresponden	ce concerning this mat	ter to the following:					
ERIN KIRKWOOD							
		(Name of Contact	Person)			
ERIN KIRKWOOD LAW, PI	LC						
		(Firm/ Compa	ny)				
607 SW ST. LUCIE CRESCE	NT, SUITE 101					ECR.	2021 SEP
		(Address)				2.5	- 1
STUART, FL 34994						75. 75.	Ż F
		(City/ State and Zi	p Code)	· · · · · · · · · · · · · · · · · · ·	न्हान टाप्ट्र	工
ERIN@ERINKIRKWOODLA	AW.COM					芦荟	2: 15
Е-п	nail address: (to be use	d for future annual r	eport n	otification	1)		
For further information concer	ning this matter, please	call:					
ERIN KIRKWOOD			772 at_		210-2529		
(1)	lame of Contact Person	n)	(Are	a Code)	(Daytime Tele	phone Numbe	r)
Enclosed is a check for the fol	lowing amount made p	ayable to the Florid	a Depa	rtment of	State:		
■ \$35 Filing Fee □	\$43.75 Filing Fee & Certificate of Status	_		Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)		
Mailing Ad	dress	S	treet A	ddress			

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Taliahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303



Erin Kirkwood Law, PLLC 607 SW St. Lucie Crescent Suite 101 Stuart, Fl 34994 (772) 210-2529 Erinkirkwoodlaw.com info@erinkirkwoodlaw.com

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Fl 32314

August. 30, 2021

RE: MARTIIN COUNTY WOMEN LAWYER'S ASSOCIATION, INC., REF. NO N09000003740

Dear Ms. Cushing;

Enclosed please find the updated amendment paperwork as well as your letter of August 20, 2021. If you need anything further, just let me know.

Sincerely,

Erin Kirkwood

for Milan



August 20, 2021

ERIN KIRKWOOD ERIN KIRKWOOD LAW, PLLC 607 SW ST LUCIE CRESCENT, SUITE 101 STUART, FL 34994

SUBJECT: MARTIN COUNTY WOMEN LAWYERS ASSOCIATION, INC.

Ref. Number: N09000003740

We have received your document for MARTIN COUNTY WOMEN LAWYERS ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 221A00020043

Diane Cushing Senior Section Administrator

www.sunbiz.org

Articles of Amendment to Articles of Incorporation of

MARTIN COUNTY WOMEN LAWYERS ASSOCIATION, INC.

N09000003740		
(Documen	t Number of Corporation (if kr	южп)
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	a Statutes, this <i>Florida Not Fo</i>	r Profit Corporation adopts the following
A. If amending name, enter the new name of the co	orporation;	
n/a		The new
name must be distinguishable and contain the word "c "Company" or "Co." may not be used in the name.	corporation" or "incorporated	
B. Enter new principal office address, if applicable		Pkwy, Sie. 202
Principal office address MUST BE A STREET ADI	Palm City, FL 34990	SER SER
C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE BO	DX) n/a	PM 2
		<u> </u>
D. If amending the registered agent and/or registe new registered agent and/or the new registered Name of New Registered Agent:		enter the name of the
3	500 SW Corporate Pkwy, Ste.	202
New Registered Office Address:	(FI	orida street address)
P	alm City	, Florida 34990
_	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered agent. I hereby accept the appointment as registered agent.	gistered Agent: I am familiar with and accept White A.P.	the obligations of the position.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X_Change X_Remove X_Add	PT John Do Y Mike Jo SY Sally Sr	nes	
Type of Action (Check One)	<u>Title</u>	Name	Address
1) × Change Add	<u>P</u>	ELIZABETH HUNTER	3500 SW Corporate Pkwy, Ste. 202 Palm City, Fl 34990
Remove 2) Change	<u>v</u>	ABBY SPEARS	3001 PGA Blvd, Suite 305 Palm Beach Gardens, Fl 33410
Remove 3) Change x	<u>T</u>	VALERIE COSTELLO	3461 SE Willoughby Blvd Stuart, Fl 34994
4) Change	<u>S</u>		607 SW ST LUCIE CRES. #101 STUART, FL 34994
Remove 5) Change Add x Remove			1115 SE OCEAN BLVD. STUART, FL 34996
6) Change Add			850 NW FEDERAL HWY #186 STUART, FL 34994
E. If amending or addin (attach additional shee		cles, enter change(s) here: (Be specific)	

7). REMOVE TREACY, JULIE 740 SW MARTIN DOWNS BLVD #57 PALM CITY FL 34990

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	5/25/21	
The date of each amendment date this document was signed	(s) adoption:	, if other than th
Effective date if applicable:	6/25/2 403 000 v	
	(no more than 90 days after amendment file date)	
	is block does not meet the applicable statutory filing requirem he Department of State's records.	nents, this date will not be listed as the
Adoption of Amendment(s)	(CHECK QNE)	
The amendment(s) was/w was/were sufficient for ap	vere adopted by the members and the number of votes cast for oproval.	the amendment(s)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.				
Dated _	8/30/2021			
Signature	Mijahet P. Huster			
	By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)			
	Elizabeth R. Hunter			
	(Typed or printed name of person signing)			
	President			
	(Title of person signing)			