

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000003266

FILED  
Feb 16, 2010  
Secretary of State

**Entity Name:** BIKER BILL'S TIGGER LAND CAT SANCTUARY INC

**Current Principal Place of Business:**

5192 OUTLOOK DRIVE  
MELBOURNE, FL 32940 US

**New Principal Place of Business:**

**Current Mailing Address:**

5192 OUTLOOK DRIVE  
MELBOURNE, FL 32940 US

**New Mailing Address:**

**FEI Number:** 26-4586244

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LOMBARD, SHERRI  
5192 OUTLOOK DR  
MELBOURNE, FL 32940 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** LOMBARD, RALPH D  
**Address:** 5192 OUTLOOK DR  
**City-St-Zip:** MELBOURNE, FL 32940

**Title:** VP  
**Name:** MCCLURE, BRIAN E  
**Address:** 3960 WATERFORD DR  
**City-St-Zip:** ROCKLEDGE, FL 32955

**Title:** T  
**Name:** LOMBARD, SHERRI  
**Address:** 5192 OUTLOOK DR  
**City-St-Zip:** MELBOURNE, FL 32940

**Title:** DIR  
**Name:** CARSCALLEN, DEBORAH K  
**Address:** 1640 WACO BLVD SE  
**City-St-Zip:** PALM BAY, FL 32909

**Title:** DIR  
**Name:** MENERING, CONSTANCE DR.  
**Address:** 3695 HIELD RD.  
**City-St-Zip:** WEST MELBOURNE, FL 32904

**Title:** DIR  
**Name:** LOMBARD, RALPH D  
**Address:** 5192 OUTLOOK DR  
**City-St-Zip:** MELBOURNE, FL 32940

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SHERRI LOMBARD

TREA

02/16/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date