

ND9000003237

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

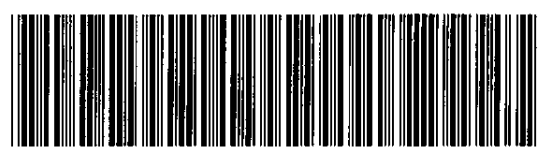
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W09-11996



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DIVISION OF CORPORATIONS  
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**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Lincoln Band Boosters, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Pamela Warnet  
Name (Printed or typed)

6901 Glenmeadow Lane  
Address

Tallahassee, FL 32317  
City, State & Zip

850-878-4714  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 17, 2009

PAMELA WARNET  
6901 GLENMEADOW LANE  
TALLAHASSEE, FL 32317

SUBJECT: LINCOLN BAND BOOSTERS, INC.  
Ref. Number: W09000011996

We have received your document for LINCOLN BAND BOOSTERS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6973.

Claretha Golden  
Regulatory Specialist II  
New Filing Section

Letter Number: 709A00008718

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**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

of the  
**LINCOLN BAND BOOSTERS, INC.**

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**ARTICLE I - NAME**

The name of the corporation shall be:

Lincoln Band Boosters, Inc., hereinafter referred to as the Organization.

**ARTICLE II - PRINCIPAL OFFICE**

The principal place of business and mailing address of this Organization shall be:

3838 Trojan Trail  
Tallahassee, Florida 32311  
Leon County

**ARTICLE III – PURPOSE**

- a. The Organization is organized exclusively for charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1954, or corresponding section of any future federal tax code.
- b. Provide financial support to and promote the general welfare Lincoln High School band program in cooperation with the school administration.
- c. Encourage the growth and development of a quality band program which complements and extends the educational options for all band students.
- d. Provide inspiration, guidance and assistance to all band students and staff in order to develop and sustain top performing instrumental music programs at all levels.
- e. Ensure clear communication and cooperation between interested parents, students, teachers, directors and staff.
- f. Promote music culture throughout the community by fostering greater performance attendance and other public support of all band activities.

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**ARTICLE III – PURPOSE (Continued)**

g. No part of the net earnings of the Organization shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons. No part of the activities of the Organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these activities, the Organization shall not carry on any other activities not permitted to be carried on (a) by an association exempt from federal income tax under 501(c)(3) of the Internal Revenue Code, or (b) by an association, contributions to which are deductible under section 170 (c)(2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

**ARTICLE IV - MANNER OF ELECTION**

The Executive Board Officers for the coming year are nominated by the President appointed committee and voted on by the membership by the end of the current school year as set forth in the ByLaws.

**ARTICLE V – INITIAL DIRECTORS AND/OR OFFICERS**

Co-Presidents  
Frank and Kim Nearhoof  
1190 Walden Road  
Tallahassee, FL 32317

Vice President  
Dan Drake  
2309 Glenshire Court  
Tallahassee, FL 32309

Secretary  
Larry Kung  
3712 Longchamp Circle  
Tallahassee, FL 32309

Treasurer  
Pamela Warnet  
6901 Glenmeadow Lane  
Tallahassee, FL 32317

Student Accounts Administrator  
Kay Lachat  
1233 Sedgfield Drive  
Tallahassee, FL 32317

**ARTICLE VI - INITIAL REGISTERED AGENT**

The name and Florida street address of the new registered agent is:

Ryan Kelly  
3838 Trojan Trail  
Tallahassee, FL 32311

**ARTICLE VII - INCORPORATOR**

The name and address of the Incorporator is:

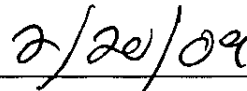
Frank Nearhoof  
3838 Trojan Trail  
Tallahassee, FL 32311


**ARTICLE VIII - DISSOLUTION**

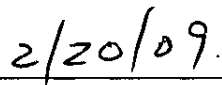
Upon the dissolution of the Organization, the Executive Board shall, after paying or making provision for payment of all liabilities of the Organization, dispose of all of the assets of the Organization exclusively for the purposes of the Organization in such manner, or to such organization or organizations operated exclusively for educational purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1986, As Amended (or the corresponding provision of any future United States Internal Revenue Law), as the Executive Board shall determine.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date

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