# N0900003129

(Requestor's Name)	
(Address)	<del></del>
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT	MAIL
(Business Entity Name)	· · · · · · · · · · · · · · · · · · ·
(Document Number)	
Certified Copies Certificates of Status	:
Special Instructions to Filing Officer:	
	i

Office Use Only



100161747561

10/23/09--01014--022 \*\*43.75

Amens

ECRETARY OF STATE

- 100



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

October 26, 2009

GERARD MOSS ST. PAUL A.M.E. CHRUCH P O BOX 901 APOPKA, FL 32704

SUBJECT: PAUL'S PLACE EMPOWERMENT CENTER, INC.

Ref. Number: N09000003129

Upon receipt of your letter and/or check(s) totaling \$43.75, no document was found. Please send your document with any fees due to:

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Please return a copy of this letter to ensure your money is properly credited.

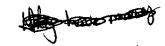
We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6892.

Tina Roberts
Regulatory Specialist II

Letter Number: 409A00033985



#### **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPORAT	TON: TOU'S	Place Impour	servent Conton, Fre.
DOCUMENT NUMBER	N0900	0003129	
The enclosed Articles of A	Imendment and fee are sub-	mitted for filing.	
Please return all correspon	ndence concerning this matte	er to the following:	
	P. D. Bo Apopla (City/ State	Contact Person)  AM. E. ( Company)  Address)  and Zip Code)  Opta Q Va  I for future annual report notific	Shurch  32764  hoo, Com
For further information co	oncerning this matter, please	call:	
Oleman (Name of C	Contact Person)	at ( <u>L_{(Area Code &amp; Dayt</u>	ime Telephone Number)
Enclosed is a check for th	e following amount made p	ayable to the Florida Departmen	nt of State:
	1\$43.75 Filing Fee & Certificate of Status	Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)
Division o P.O. Box	ent Section of Corporations	Street Address Amendment Section Division of Corporat Clifton Building 2661 Executive Cent	er Circle

#### THE AMENDMENTS

Article III of the Articles of Incorporation is hereby replaced. The new Article III reads as follows

Articles of American

170

### Articles of Incorporation Of

Paul's Place Empowerment Center, Inc.

Article I

The name of the Corporation is:

Paul's Place Empowerment Center, Inc.

Article II

**Registered Address:** 

1012 South Park Avenue Apopka, Florida 32703

Mailing Address:

P.O. Box 901 32704 Apopka, Florida 32704

TO JAN 19 PM 3: 16
SECRETARY OF STATE
SECRETARY OF STATE

#### Article III

St. Paul Place Empowerment Center, Inc (here referred to as Paul's Place), formed as a Community Development Corporation. The purposes for which this corporation is formed are exclusively charitable educational and scientific consisting of the following: for charitable and educational purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law." To aid, support, and assist by gifts, contributions, or otherwise, other corporations, community chests, funds and foundations organized and operated exclusively for charitable or educational purposes, no part of the net earnings of which inures to the benefit of any private shareholder or individual, and no substantial part of the activities of which is carrying on propaganda, or otherwise attempting to influence legislation. To do any and all lawful activities which may be necessary, useful, or desirable for the furtherance, accomplishment, fostering, or attaining of the foregoing purposes, either directly or indirectly, and either alone or in conjunction or cooperation with others, whether such others be persons or organizations of any kind or nature, such as corporations, firms, association, trusts, institution, foundations, or governmental bureaus, departments or agencies. Our focus will be on meeting the needs of children and families in Apopka, Florida and the surroundings areas, through programs which include, but which will not limited to, pre-school and daycare for young children, after-school and tutoring programs, summer recreation programs, sports, arts and culture educational enhancement, and prevention programs. Paul's Place programs will also include elderly services, food distribution and family empowerment activities such as adult literacy high-school equivalency programs, job training and job placement, career enhancement services, advance the affordable housing, economic development, and community building strategies to assist families and communities toward self-sufficiency.

#### **Article IV**

Lobbying and Political Campaigns: No part of the activities of the corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in, any political campaign on behalf of any candidate for public office.

#### Article V

**DISSOLUTION:** Upon winding up and dissolution of the Corporation, the assets of the Corporation remaining after payment of all debts and liabilities shall be distributed to an organization recognized as exempt under section 501(c)(3) of the Internal Revenue Code of 1986 to be used exclusively for charitable and educational purposes. If the Corporation holds any assets in trust, such assets shall be disposed of in such a manner as may be directed by decree of the Circuit Court of the district in which the Corporation's principal office is located, upon petition thereof by the Attorney General or by any person concerned in the liquidation.

#### **Article VI**

#### The manner of election of directors

Any Vacancy in the board may be filled for the unexpired term. The Directors shall be nominated and approved by the majority vote of present members. The number of directors shall never be less than three. The Directors of this corporation shall constitute persons hereinafter named as such other persons of good moral character may become a member.

#### Article VII

Officers

Gerard Moss, 344 MaudeHelen Road Apopka Florida 32703
Ella Gilmore, 333 W Ella Gilmore Apopka Fl 32703
Bertha McGraw, 220 West G.H. Washington street Apopka Florida 32703
H. Lewis Kellom, 601 North Indigo Road Altamonte Springs Fl 32714
Jerry Howard, 1236 Sugar Pine Road Apopka, Fl 32703
Yolanda Smothers, 6212 Zane Drive Mount Dora, Fl 32757
Felisha Simmons, 3032 Sutton Drive Orlando fl 32810

#### **Article VIII**

The register agent is: Bernadette H Brunson 3690 Yosemite Drive FI 32818

#### **Article IX**

The incorporator is:

Gerard Moss 344 MaudeHelen Road Apopka, Florida 32703

#### **EXECUTION**

These Articles of Incorporation are hereby executed by the incorporator on this 28 day of August, 2009.

Incorporator

## ARTICLES OF AMENDMENT: TO ACTUAL OF DAMPS PAUL'S Place Empowerment Center, Inc.

(A Florida Not for Profit Corporation)

Document Number N09000003129

Pursuant to the provisions of section 617.1002 and 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.

#### MANNER OF ADOPTION:

There are no members or members entitled to vote on the amendment.

These Articles of Amendment were adopted by the board of directors of said organization at a regular meeting with a quorum being present which was held on August 28, 2009. This meeting of the directors met the requirements of both the Articles of Incorporation and the bylaws. Effective immediately.

Dated 12/14/2009
Signature Sund Mana

**Printed Name: Gerard Moss** 

Incorporator /Chairman of the Board Title:

#### **REGISTERED AGENT'S**

#### **ACCEPTANCE OF APPOINTMENT**

I hereby accept my appointment as registered agent for Paul's Place Empowerment Center, Inc, a Florida not for Profit

Besnoclette Jo Brunson Date: 12/14/2009

Registered Agent

Bernadette H Brunson