

N09000003055

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

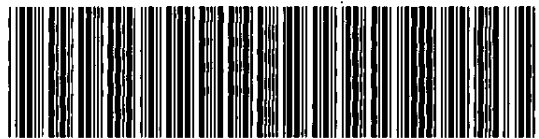
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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03/16/09--01022--009 \*\*78.75

APPROVED  
AND  
FILED

09 MAR 21 AM 9:22

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

11/12/20 VV

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: The Chosen One's Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Christopher M. Shaw  
Name (Printed or typed)

733 54th Street  
Address

West Palm Beach, FL 33407  
City, State & Zip

(561) 201-5947  
(352) 328-2455  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 17, 2009

CHRISTOPHER M. SHAW  
733 54TH STREET  
WEST PALM BEACH, FL 33407

SUBJECT: THE CHOSEN ONE'S INC.  
Ref. Number: W09000012620

We have received your document for THE CHOSEN ONE'S INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring  
Regulatory Specialist II  
New Filing Section

Letter Number: 409A00009114

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Pro

APPROVED  
AND  
FILED

MAR 24 AM 9:22

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

The Chosen One's #23 Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

733 54th Street West Palm Beach, Fl 33407

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To provide resources, education and support to those that have been devastated by homelessness due to substance abuse, disabilities, incarceration and re-entry so that they can become rehabilitated and restored into productive citizens and become self sufficient.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Directors are elected through nomination process and votes during open meetings.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

Christopher M. Shaw- President	733 54th Street, West Palm Beach, Fl 33407
Deborah Kenner - Secretary	1237 W. 25th Street, Riviera Beach, Fl 33404
Robert Kenner- Treasurer	1237 25th Street, Riviera Beach, Fl 33404

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Christopher M. Shaw  
733 54th Street  
West Palm Beach, Fl 33407

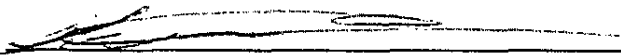
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

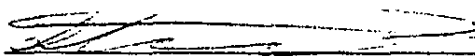
Christopher M. Shaw  
733 54th Street  
West Palm Beach, Fl 33407

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*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

1-23-09  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

1-23-09  
\_\_\_\_\_  
Date