

**N09000002939**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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MAIL

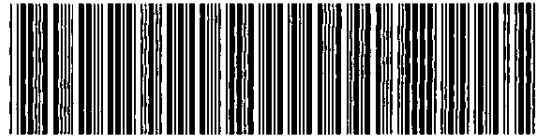
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

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**FILED**

2009 MAR 23 A 7:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MAR 25 2009  
D. A. WHITE

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** A.C.T. Los Pinos Corporation

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Nelson Odella

Name (Printed or typed)

13360 sw 46 court

Address

Miramar Florida 33027

City, State & Zip

786.541.3693

Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

A. C. T. Los Pinos Corporation

**ARTICLE II PRINCIPAL OFFICE**

The principal street address and mailing address, if different is:

Prncpal address: 13360 sw 46 ct. Miramar, Fl. 33027

Mailing address: POBox 172135 Hialeah Fl. 33017-2135

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

The purpose for which the corporation is organized is: A group of Professors, Physician, Teachers, Psychologist, Etc who help, child, teenagers and adults in order to contribute with the development and personal and social comfort. To promote capacitating, diffusion, assistance, protection and preservation through activities developed in fields like health, education, culture and science.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The manner in which the directors are elected or appointed is as the follows:

Shall be stated in the minutes and by laws.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

President: Nelson Odella Address: 13360 sw 46 ct. Miramar Fl. 33027  
Vicepresident: Pablo Bartol Address: Av. San Martin 5654 Montevideo Uruguay 12300  
Secretary: Nelson Odella Address: 13360 sw 46 ct. Miramar Fl. 33027  
Treasury: Nelson Odella Address: 13360 sw 46 ct. Miramar Fl. 33027  
Operational Director, Financial Director, Executive Director: Nelson Odella  
Address: 13360 sw 46 ct. Miramar Fl. 33027

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Nelson Odella  
13360 sw 46 ct. Miramar Fl. 33027

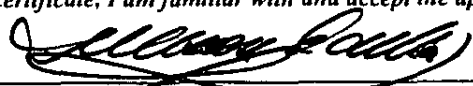
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

The incorporator is : Asociacion Cultural y Tecnica Los Pinos a non profit private organization of Uruguay and acting through its agent, Mr. Nelson Odella


\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

03/19/2009

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

03/19/2009

\_\_\_\_\_  
Date

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