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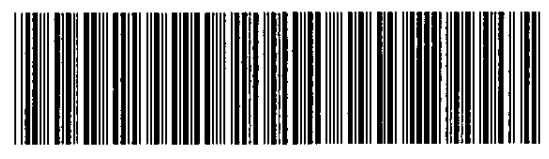
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FILED
2009 MAR 23 PM 3:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

March 15, 2009

Florida Department of State

Division of Corporations

P.O. BOX 6327

Tallahassee, FL 32314

SUBJECT:

"GRACE" - UKRAINIAN CHRISTIAN CHURCH OF EVANGELICAL FAITH INC.

Dear Sir or Madam:

Enclosed are an original and one copy of the articles of incorporation and a check for \$ 78.75 (filing fee and certified copy).

Once filed, please return the certified copy of the articles to:

Roman Salamakha

1349 Impatiens Ct. Trinity, Fl 34655

If you have any further questions, please contact me at: (727)919-3935

or Tax Centers, Inc (727) 5442796

Sincerely,

A handwritten signature in black ink that reads "Michael Pasek". The signature is written in a cursive style with a large, stylized "M" and "P".

Michael D. Pasek

Articles of Incorporation
of
"GRACE" -
Ukrainian Christian Church of Evangelical Faith, Inc.

2009 MAR 23 PM 3:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

The undersigned, acting as the incorporator of a corporation pursuant to Chapter 617 of the Florida Statutes, the Florida Not for Profit Corporation Act, adopt the following Articles of Incorporation for such corporation:

ARTICLE 1

The name of the corporation is

"GRACE" - Ukrainian Christian Church of Evangelical Faith, Inc.

ARTICLE 2

The principle place of business of this corporation is:

911 Candlelight blvd.

Brooksville, FL 34601.

ARTICLE 3

The corporation is organized as a church exclusively for religious, charitable, and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 (or corresponding provision of any future United States Internal Revenue law), including, but not limited to, for such purposes, the establishing and maintaining of

- religious worship,
- the evangelizing of the people by the proclaiming of the Gospel of the Lord Jesus Christ,
- the educating of believers in a manner consistent with the requirements of Holy Scripture,
- the maintaining of missionary activities in the United States and any foreign country,
- and any other lawful purpose of purposes not for pecuniary profit and not specifically prohibited to corporations under other laws of the State of Florida.

ARTICLE 4

The method of election of directors shall be stated in the Bylaws of the corporation. The corporation shall have a minimum of three (3) trustees/directors. The names and street addresses of the initial trustees/directors of the Corporation are:

Aleksandr Savitskiy, 2844 Ponce Ct. Holiday, Fl 34691

Mikhail Vykhopen, 12416 Arslan Ln. Spring Hill, Fl 34609

Roman Salamakha, 1349 Impatiens Ct. Trinity, Fl 34655

ARTICLE 5

No part of the net earnings of the corporation shall inure to the benefit of or be distributable to its members, directors, officers, employees, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the tax- exempt purposes of the corporation set forth in Article 3.

ARTICLE 6

Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for payment of all the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporations in such manner, or to such organization or organizations organized and operated exclusively for charitable, religious, or educational purposes as shall at the time qualify as an organization exempt from Federal income taxation under Section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law), as the Board of Directors shall determine.

ARTICLE 7

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

ARTICLE 8

The corporation shall have a racially nondiscriminatory policy and shall not discriminate against directors, employees, members, applicants, and others on the basis of race, color, or national or ethnic origin.

ARTICLE 9

The qualifications, rights, privileges, duties, and classifications, of members of the corporation shall be stated in the Bylaws of the corporation.

ARTICLE 10

The street address of the initial registered office of the corporation is:

911 Candlelight blvd. Brooksville, FL 34601,

and the name of the initial registered agent of the corporation at the initial registered office is

Roman Salamakha

ARTICLE 11

The name of incorporator of the corporation is: Roman Salamakha

and the address of the incorporator is: 1349 Impatiens Ct. Trinity, Fl 34655

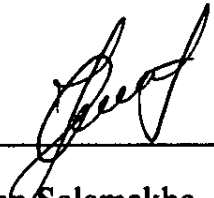
ARTICLE 12

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, except that the corporation shall not carry on any activities not permitted to be carried on by an organization exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law) or by an organization, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law)

ARTICLE 13

The period of the duration of the corporation is perpetual unless dissolved according to law.

IN WITNESS WHEREOF, the undersigned, being the incorporator of this corporation, have executed these Articles of Incorporation this 15 day of March, 2009.



Roman Salamakha, Incorporator

THE STATUTE

I. GOALS OF FELLOWSHIP/SERVICE

Gather in the name of Jesus Christ, our Lord and Savior to:

- Worship Him in spirit and in truth (John 4:23)
- Receive healthy Biblical teaching through the preaching of the Holy Scriptures for spiritual growth
(Ephesians 4:11-14; 2 Peter 3:18; 1 Corinthians 14:26)
- Organize schools for instructing children and grown-ups in the Word of God
(Mark 10:14)
- Uphold and carry out such Christian principles in church and in personal life which will elevate God and assist the church and its members in spiritual growth
(1 Peter 2:5; 1 Corinthians 14:40; 1 Thess 1:5)
- Evangelize the people by personal witness, and by helping to meet their spiritual, emotional, psychological, and physical needs, in a way that will lead them to acceptance of Jesus Christ as their Lord and Savior
(Mt. 28:19-20; Mark 16:15; Ac. 1:8)
- Uphold missions within the United States as well as in foreign countries
(Mark 16:15)

II. DOCTRINES OF FAITH

The Bible is the foundation of our faith and practice (John 5:39)

We Believe ...

- In the divine inspiration of the Bible,
- In one God, and the eternal Trinity: God -the Father, God the Son, and God the Holy Spirit,
- That Jesus Christ is the only begotten Son of God, conceived of the Holy Spirit and born of the Virgin Mary,
- That every sinner is denied the glory of God (and that everyone needs repentance as the prerequisite for the forgiveness of sins (Romans 3:23)),
- That salvation is by grace, through faith in Jesus Christ and the shedding of His blood for the forgiveness of sin (Ephesians 2:8-9)
- In sanctification, which is followed by the birth again through the Word of God and the Holy Spirit
- Holiness is the law of life in the midst of God's people and on each place of life, exercising Bible's principals,

- In baptism of Holy Spirit manifested through tongues in the service of gifts of the Holy Spirit
(Acts 1.4-5, 1.8, 2.1-4; 1 Corinthians 12:4-10, 28)
- Baptism of water by way of full immersion, and that everyone who has repented is required to be baptized in the name of the Father, the Son, and the Holy Spirit at a mature age (Mt.28.19-20; Acts.8.35-38, 16.31-33; Rom.6; 1Pe.3.21)
- In the power of prayer for healing, cleansing, and casting out of impure spirits
(Acts5.12; Mark 6.56; James 5. 14).

III. THE CHURCH

A. Definition

The church is the body of Christ. Every born again believer is instantly placed into the body of Christ by the Holy Spirit.

B. Members of the Church

The church consists of people who are born again and have gone through the holy water baptism.

In the event of transfer from another church, there needs to be a verbal or a written letter of recommendation from their pastor previous church (Acts 2:41.)

All workmanship of the members of the church is directed, so that God will be glorified in our bodies and souls (Romans 12:1-2; 1 Corinthians 6:19,20).

Examples of physical behavior that does not serve to the glory of God are written in the Holy Scriptures

(Romans 1:24; 1 Corinthians 6:9-10; Galatians 5:19-20, Revelations21:8).

Sins that are mentioned herein are condemned, particularly:
homosexuality, fornication, adultery, worldly lusts, hatred, anger, evil doing, murder, drunkenness, witchcraft, false teachings, addictions and worldly music (heavy- metal, rock and similar - Am.5.23)

The above-mentioned sins are condemned in Scripture by God and are punishable by the church.

Members of the church that engage in sinful activities can be exposed to the following measures of punishment:

- warning (2Thessalonians 3:14-15),
- probation (Titus 3: 1 0),
- excommunication (I Corinthians 5: 13).

Members that are guilty of disobedience, division, impurity, bringing harm

to the spiritual condition of the church, negatively influencing others with their deeds, and spreading classified/confidential information are put on probation or excommunication until further notice.

Those on probation or excommunication are forbidden to participate in:

- membership services/committees,
- to participate in the Holy Communion,
- to receive personal acknowledgment by members of the church (Titus 3: 10; 1 Corinthians 5:13; 2 John 1:10).

Members of the church are to greet each other with a holy kiss, brothers with brothers, sisters with sisters (Romans 16:16; 2 Corinthians 13:12).

Controversial doctrinal issues should not be presented in a sermon.

Holy Scripture teaches and calls us to:

- be obedient to the Lord and to the ministers/administrators of the church (I Peter 5:5; Hebrew 13:7, 17);
- regularly and worthily partake in the communion of the Lord (I Corinthians 11:23-30);
- participate in the financial service of the church by voluntary tithing and/or offering contributions (Malachi 3:8-10, 1Cor.16.1-2);
- be modest in attire: brothers in the service are not to use the head covering (I Corinthians 11:4), sisters in the service are to use the head covering (I Corinthians 11:5, 13).

C. Gathering of the Church

Worship service is held with the participation of preachers, teachers, prophets, evangelists, and the members of church and their children. The elders outline the order of the service (I Corinthians 14:21-28).

The service is held in Ukrainian or Russian with possible interpretation to English, and with interpretation from other languages.

The primary language of the service is Ukrainian.

IV. WATER BAPTISM

Candidates for water baptism are required to be no less than 15 years of age, who expressed their conscious desire to engage in a vow with the Lord through holy water baptism (Matthew 19:29, Mark 1:9, Acts 2:42).

Candidates can partake in the holy water baptism after being taught the word of God and explicitly agreeing to adhere to the teachings of the church (Mark 1:9, Matthew 28:19, Acts 2:41,42).

V. HOLY CONDUCT

Christians are required to be reliable people, who can be trusted and who hold to their word, therefore various others contradictive of Christ teachings/doctrines should be disregarded (Matthew 5:37; 1 Peter 2:11.12).

Christ, being the ultimate example, teaches us to love our enemies and to respect the elders in faith. We are required to do so, so that through our conduct we would show Christ to others.

VI. THE MARRIAGE

Members of the church have the right of a voluntary choice concerning the issue of marriage. They are at liberty to marry whomever they desire, but only in the Lord (both persons who wants to marry should be born again Christian 1Cor7.1-40), according of Bible teaching.

The matrimony is administered by the church pastor only to the members of Christ's church who have given a vow to the Lord through the holy water baptism by faith at a mature age.

Marriage is made by God as a union of husband and wife, who are united by God into one for cohabited living (Genesis 2:24; Mark 10:7.)

Marriage has godly implications; it is an unbreakable bond for the rest of ones' life. Holy Scriptures emphatically forbids intimate relations before marriage, as well as extramarital affairs (Exodus 20:14; Matthew 5:32; 19: 1; I Corinthians 6:15). Understanding the sacredness/holiness of marriage, the couple needs to put an effort in preserving their happy and wholesome relationship.

Church doesn't bless and doesn't provide any kind of ceremony for any other marriages, for example:

- marriage between blood-related individuals - Leviticus 20:22).
- or union between the same sex individuals - Romans1.25-28, Gen.18.20,19.4-7), because those are not blessed by God – Creator, according to the Bible.

In the event the family losses peace, the church must give immediate attention/reaction, as to reconcile the two sides, and re-establish the relationship of love in accordance with the church statute, the church assists in the spiritual welfare of the families through visits by the responsible ministers.

A pastor of another church, with the consent of the pastor of the local church, may provide counseling to a newly married couple, by invitation from the couple.

FAMILY

We pay special attention to the marital responsibilities, holy living, and the up keeping of the order in the family that has been instructed by the Word of God.

The Family is the basic unit of interpersonal relations, and as such, has a decisive influence in the administration of the church (Gen 2: 18 - 24.) .

Godly origins of the family and family's fundamental role in the community call for the due attention from both individual and joined perspectives. The practice of Christian discipline and good works has its beginning in the family. Thus, in our families there must be an established order of family prayers, as well as other Christian measures to ensure Christian relations within the household (I Timothy 3:3,4; 5 8)

The upbringing of the children in the instruction and teaching of the Lord is the fulfillment of the commitment that we have made before the church and God during the dedication prayer for the newborn . Parents are responsible before God for their children. Parents may turn to the methods of upbringing allowed by the Word of God (Proverbs 13.24; 22. 1 5; Heb. 5:8, 12:6-1 1).

Caring for the children are the parents' responsibility (Eph. 6:4); "make ... known to their children" (Ps 78:5-7). Instructing the children in the spirit of Christianity is our reward in heaven "Here am I and the children, that the Lord given me" (Isaiah 8:18).

PROTECTION OF THE HOLY GIFT OF LIFE

Life is God's gift (Gen. 1: 27), thus we are responsible before God for the way we care for the needs of our body and the lives of other people God is the only one who gives life, and He and only He can decide when life can be terminated (Ex.20.13, Job10.8, Ps 77:38, Acts 17.26).

Since the human embryo has been sanctified and blessed by God, we acknowledge our responsibility for the protection of those who have not yet been born (Ps.139:16; Luke 1:41).

We are firmly convinced that abortion is a sin and has no moral justification (Gen. 9:6.).

MILITARY SERVICE

On the basis of the Word of God, the existing powers have been established by God (Roman 13:12.)

The church of Christ must pay tribute to the governmental establishments and be obedient to the laws of the land in every affair that does not contradict the will of God (Rom. 13:4; Acts 6:29.)

The head of the church - is Christ, and according to His words, the church, gives what belongs to Caesar - to Caesar, and what belongs to God - to God (Luke 12:17.)

We believe that every person that pledges or teaches to kill another human being –
- sins against the commandments of God and thus makes use of the weapons to take human life, which is against the will of God
(Ex. 20:13; Isa 2:4; Mat 5:34 -37,44; 26:52.)

During the period of war a Christian may commit to alternative service on civil projects.

HOLY COMMUNION

The Holy Communion consists of unleavened bread and wine, which are the symbols of the body and the blood of Christ: "ye do show the Lord's death till he come" (Acts 2:42; 1 Cor. 11:17-32).

Wine is to be drunk from the common cup. The members that have not participated in the communion for one or two times are notified and questioned to ascertain the reason.

SERVE ONE TO ANOTHER

1. Members of the Church serving one to another with a brotherly love (Roman 12.10, John13.35), according to the Bible
2. Members of the Church doesn't practice a service of feet washing, but tolerate this service (no later than 1(one) hour before HOLY COMMUNION) for those who have such a tradition

FINANCES

The church collects offerings during the services to cover all of the church-related expenses, and to support the missionary work, and the charity funds. The church may completely financially support, or provide financial assistance to the ministers or the members of the church, as well as the non-members to conduct other financial ministry.

The church's money are to be kept in the bank. The treasurer will pay all the expenses approved by the Church Board. The currency may be withdrawn and paid from the church bank account authorized by the treasurer's signature or the members of the Treasure Board, but only in agreement with the Brother's Board.

The Treasure Board controls the flow of finances in and out of the church account. The Pastor(s) has the right to allow the Treasurer to dispense up to \$300 upon notifying the Brother Board.

Disbursement of funds of up to \$500 is to be agreed by the two-three brother of the Brother Board and any amount over \$500 to \$1000 is to be approved by the Brother Board and over \$1,000.00 is to be approved by the Brother Board and the Church. All of the finances, as well as important church documents, are stored in the archive for an unspecified term.

REVISION COMMITTEE

The Revision Committee consists of the chairman and two members, and is always active.

This committee verifies the financial operations of the church, and addresses the member meeting.

Reconfirming (voting if needed) a Revision Committee members every 2(two) years.

THE STRUCTURE OF THE CHURCH LEADERSHIP

A. Member's Assembly

1. The Member's Assembly is the highest legislative unit within the church. The assembly is held quarterly (once every three months). The Member's Assembly is empowered to resolve church affairs, and is considered valid if supported by two-thirds of the majority of the votes, and if the two-thirds majority of the members present participated in the vote. The decision of the Member's Assembly is the decision of the church and thus is expected to be carried out by the pastor, the ministers and the individual members of the church.

The decision of the Church must never contradict the Bible.

2. Order of Conducting the Member's Assembly

- a. The assembly is chaired by the pastor
- b. The assembly is conducted and directed by the secretary
- c. Prayer
- d. Acceptance of new members
- e. The minutes of the previous general assembly is read
- f. Report of the Treasurer
- g. Report of the members of the Church Board.
- h Resolution of the issues not concluded during the last assembly
- i. Election of the members of the Church Board (during the Elections period.)
- j. Highlighting of new issues and problems

B. The Pastor

A pastor must be baptized with the Holy Spirit and have the ability to teach the healthy Biblical doctrine, as well as, have the administrative skill for the management of the church. The pastor must have a morally clean and honest life, and his household is to be in order (1 Th. 5. 12-13; 1Tim. 3:1-16, Tit1.6-9)

A pastor is elected or confirmed during the general assembly via a secret ballot by the more than half(51%) of the majority of votes, and if the two-thirds of the members present participated in the vote.

Pastor is elected on indefinite term.

Pastor should be re-elected if:

- pastor commits a sin (Gal.5.19-21),
- pastor does not conduct the affairs of the church according to the Bible and his associate pastor does not conduct the affairs of the church according to the Bible as well, and their ministry do not satisfy the needs of the Church of Christ,

The church will financially support the pastor if there is a necessity.

A pastor announces the decisions and other important announcements by first consulting the Church Board.

Pastor's assistant(s) are proposed by the pastor and confirmed by the Member's Assembly with more than half(51%) of majority of the votes and if the two-thirds of the members present participated in the vote.

C. Church Board

1. The Church Board is responsible before God, as well as before members of the Church, for the spiritual and financial well being of the church. Every member of the church board must be performing duties assigned by the Church with complete integrity, until he is replaced by the assembly.

The pastor and his associate are responsible for the spiritual growth of the church. The Church Board assigns and retires the members of the financial revision committee. The Church Board assigns the children's Sunday School director.

The Church Board is ultimately responsible for the preparations for the electoral assemblies.

2. The church facilities are managed by the appropriate responsible assistant of the pastor, and the Church finances are managed by the responsible treasurer and the members of the treasure board

3. Elections into the Church Board

The candidates into the Church Board must be the persons that are active in spiritual as well as physical life of the Church. The candidates into the Church Board must be considered and discussed during the electoral Member's Assembly. The pastor, his associate, the treasurer, the deacons and the secretary are elected by the Member's Assembly for the respective function.

The candidates for election into the Church Board may not be the members of the secret ballot counting committee during the general elections. Members of the Church Board are elected (or re-elected) for the term of two (2) years by two-thirds majority of the votes of the Member's Assembly of the two-thirds present members.

D. Deacons

Deacons are pastor's associates and assistants in the daily functions of the church. They are responsible for the following:

1. House visits to the members of the church, and assistance in their spiritual as well as physical needs.
2. Maintenance of the church property.
3. Assisting in conducting the Lords Supper
4. Edification of the church through the Word of God.
5. The deacons and missionaries are elected if necessary (with a probation term 1 (one) year) by more than half (51%) majority of the present members if two-thirds of the members are present at the assembly (1 Tim. 3.8-13, Eph. 4.11-13).

6. Ordained ministers, new to the church, are granted the membership of the church on a temporary basis, a period to one year. The probation period is decided by the brother committee and agreement of the church members.

The previous ordination is recognized.

E. UNION

1. Our Church is independent, but could be cooperate with any Union, that shall be proposed by the Church Board to the Member's Assembly (50 or more members).

Church can work along with the union on the condition of the agreement of the Members of the Church.

2. The church may not be involuntarily assigned a pastor from outside.

3. The issues regarding the changes in the Union affiliation must be discussed during the Member's assembly and settled by means of a secret ballot by more than half (51%) majority of the votes, if two-thirds of the members are present.

X. ADDENDUMS AND AMENDMENTS

This statute may be amended or altered by the Members Assembly and the alteration or amendment is affirmed by the two-thirds majority of the votes, and if the two-thirds of the members present participated in the vote.

The status was presented to the church members on March 08, 2009, and was agreed.

INTERPRETERS NOTE:

The original text of this document is in Ukrainian. This translation is believed to be a reliable copy of the original text with few minor deviations to ensure comprehensible value and grammatical accuracy of the English text. The interpreter shall be released from any legal liability arising from the handling of this document.

CERTIFICATE OF DESIGNATION
REGISTERED AGENT/ REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE AND REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

“GRACE” –

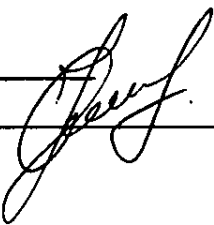
Ukrainian Christian Church of Evangelical Faith, Inc.

2. The name of the registered agent and office is: Roman Salamakha and the address of the registered office is 1349 Impatiens Ct. Trinity, Fl 34655

ACCEPTANCE BY REGISTERED AGENT

Having been named as registered agent to accept service of process for the above named corporation at the place designated in this Certificate, I hereby accept the

appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

03-16-09  _____
Date

Roman Salamakha, Registered Agent

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA